

UNOFFICIAL COPY

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated October 25, 1988, made by Bridgeview Bank and Trust Company, as mortgagors, to Soco Mortgage Corp, as mortgagee, and recorded as Document Number 88506152, in N/A Number N/A, Page N/A, in the Office of the Recorder for Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

SEE LEGAL DESCRIPTION ON REVERSE SIDE:

96210291

COOK COUNTY
 RECORDER
 JESSE W.
 BRIDGEVIEW BANK

0001
 RECORDIN # 23.00
 96210291 #
 SUBTOTAL 23.00
 TOTAL 23.00
 CHECK 56.00
 CHANGE 33.00

03/15/96 1 PURC CTR
 0004 HCH 10:15

COMMONLY KNOWN AS: 15 East Cedar Creek Court, Unit A-15, Palos Heights, IL 60463
 PIN 24-30-201-046-1006

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 8th day of June, 1990.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By: *[Signature]*
 M. A. Brinkman, Vice President

Attest: *[Signature]*
 Randall L. Waldron, Secretary

STATE OF ILLINOIS)
) SS:
 COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 28th day of June, 1990. My commission expires on 2/25/91.

96210291

OFFICIAL SEAL
 ALICIA BOESDORFER
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 2/25/91

[Signature]
 Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

PLEASE MAIL TO: BRIDGEVIEW BANK & TRUST CO.
 7940 S. HARLEM AVENUE, BRIDGEVIEW IL 60455
 ATTN: CONNIE

or: BOX 206

[Handwritten initials]
 2/25/91
 [Signature]

Property of Cook County, Illinois
X-5201296

PLN 24-30-201-046-1006

COMMONLY KNOWN AS: 15 EAST CEDAR CREEK COURT, UNIT #A-15, PALOS HEIGHTS, ILLINOIS 60463

UNIT A-15 IN PALOS BROOK CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ILLINOIS STATE HIGHWAY ROUTE 83 AND WEST OF A LINE DEFINED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LOT 4 IN HENRY STANG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, THENCE NORTH ON A LINE AT RIGHT ANGLES TO SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TO CENTER LINE OF SAID ILLINOIS STATE HIGHWAY ROUTE 83, EXCEPTING THEREFROM THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30, LYING SOUTH OF THE CENTER LINE OF ILLINOIS STATE HIGHWAY ROUTE 83 AND WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LOT 6 IN HENRY STANG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30, THENCE NORTH ON A LINE AT RIGHT ANGLES TO SAID SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TO CENTER LINE OF SAID ILLINOIS STATE HIGHWAY ROUTE 83, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1967, AND KNOWN AS TRUST NUMBER 1352 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22538493, AND AS AMENDED, TOGETHER WITH FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).