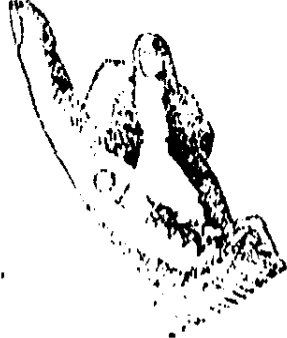


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
WILSONVILLE IL 60422

96211432



. DEPT-01 RECORDING 423.50
. T#0014 TRAN 3189 03/20/96 09:54:00
. 63422 J W *-96-211432
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 2/22/96, executed
by TIMOTHY C WARD AND JUDITH A WARD HIS WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of Cook County, in the state of Illinois, in Book
at Page Document No. described hereinafter as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION
P I N 24-09-131-047

9811 S WASHINGTON AVENUE
OAK LAWN, IL 60453

96211431

96211432

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

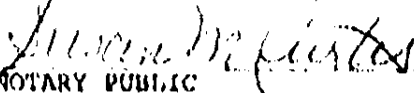
ATTEST
SEAL BY: 
BILL PAUL ASSISTANT SECRETARY

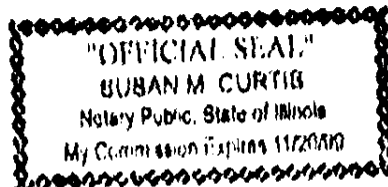
BY: 
CAROL HAJOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND DEALD ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGED SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 22ND DAY OF

FEBRUARY 1996


NOTARY PUBLIC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 39 AND THE SOUTH 15 FEET OF LOT 40 IN BLOCK 34 IN MINNICK'S OAK LAWN SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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