

# UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER  
6231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

96211626

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO  
6231 NORTH HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

DEPT-01 RECORDING \$23.00  
150001 TRAN 3150 03/20/96 09:58:00  
43495 & RC \*\*96-211626  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 406173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LASALLE BANK F.S.B.

2300 EA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 9, 1996 executed by MITCHELL B. GOLDSTEIN AND JILL A. GOLDSTEIN HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

96211625

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4843 NORTH OAKLEY AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On MARCH 9, 1996 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT J. LONCAR

VICE PRESIDENT OF RESIDENTIAL LENDING

and

MARIA A. RENELLA

MORTGAGE OFFICER AND UNDERWRITER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By:

Ita:

ROBERT J. LONCAR

VICE PRESIDENT OF RESIDENTIAL LENDING

By:

Ita:

MARIA A. RENELLA

MORTGAGE OFFICER AND UNDERWRITER

Witness:

OFFICIAL SEAL  
JENNA L. SCHUSTER  
NOTARY PUBLIC  
COOK COUNTY, ILLINOIS

CNDMC

County of COOK

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

INTERCOUNTY TITLE  
V S1455516

# UNOFFICIAL COPY

DPS 049

14-07-320-006

Property of Cook County Clerk's Office

02-11-2015

LOT 7 IN SAM BROWN JR.'S SUBDIVISION OF LOT 3 IN THE  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4  
OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION