

UNOFFICIAL COPY

RELEASE DEED

96211748

96211748

MAIL TO:

Michael S Stogin
Carol A. Stogin
10802 Eagle Ridge Drive
Orland Park, IL 60462

. DEPT-01 RECORDING \$29.00
. T00011 TRAN 0858 03/20/96 10:16:00
. 45356 RV *-96-211748
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

29⁰⁰

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael S. Stogin and Carol A. Stogin, his wife, as joint tenants their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95038584, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95033585 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOX 159

96211748

Permanent Index number(s): 27-32-409-011

THIS INSTRUMENT WAS PREPARED BY: K. Manns 111 W. MONROE -200/19 CHOO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 10802 Eagle Ridge Drive, Orland Park, IL. 60462

Dated this 8th day of March, 1996.

Sandra Munn-Travis (SEAL)
Sandra Munn-Travis Assistant Vice President

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Mortgage Loan Officer

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(STATE OF ILLINOIS)


CHICAGO

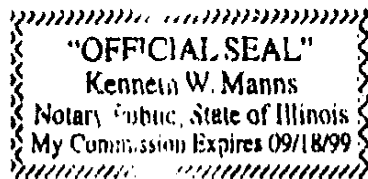
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Munn Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of March, 1996.


Kenneth W. Manns, Notary Public



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RIDER - LEGAL DESCRIPTION

LOT 144 IN EAGLE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-32-409-011

PROPERTY ADDRESS: 10802 EAGLE RIDGE DR. ORLAND PARK, IL 60462

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