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96211819

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LIMITED POWER OF ATTORNEY

I, VERNON R JONES, A/K/A V. RORY JONES
 RESIDING AT 1230 N STATE PARKWAY, # 24A, CHICAGO IL,
 ILLINOIS, HEREBY APPOINT JANET S JONES
 RESIDING AT 1230 N STATE PARKWAY, # 24 A, CHICAGO
 ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME
 (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO
 EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF
COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

73.0

SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$23.50
 150011 TRAN 0860 03/20/96 13:33:00
 15432 # RV *-96-211819
 COOK COUNTY RECORDER 60610

AND COMMONLY KNOWN AS: 1230 N STATE PARKWAY, # 24A CHICAGO ILLINOIS 60610

P.I.N. 17-04-224-049-1075 and 17-04-224-049-1180

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND
 DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES,
 ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE
 AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE
 CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, IN FAVOR OF CHASE
 MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING
 CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS
 OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL MARCH 30, 1996,
 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 3/6/ 1996 → Vernon R Jones
 (SIGNATURE) OF PRINCIPAL

VERNON R JONES, A/K/A V. RORY JONES
 (PRINTED OR TYPED NAME)

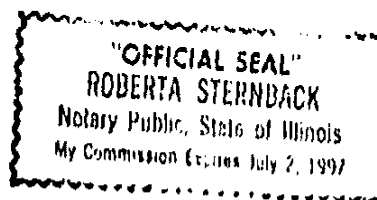
STATE OF ILLINOIS

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF March,
 1996

Roberta Sternback
 NOTARY PUBLIC

MY COMMISSION EXPIRES:
July 2, 1997



96211819

PREPARED BY AND RETURN TO: V RORY JONES
1230 N State St., #24-A
Chicago, IL

7/10/01 (14331199

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11/11/08

01/11/08

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UNITS 24 A AND P88 IN STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SURDIVISION OF THE EAST 1/3 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,144,509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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