

96211822

96211822

DEPT-01 RECORDING \$23.50
T00011 TRAN 0860 03/20/96 13:34:00
05435 + RV #--96-211822
COOK COUNTY RECORDER

And When Forwarded Mail To:

Bank of America
8300 Norman Center Dr.
#1000
Bloomington, MN 55431

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. :

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK AMERICAN MORTGAGE, CORP.

all the rights, title and interest of under and in and to that certain Real Estate Mortgage dated
executed by *LaSalle National Trust*, at 11/9/54

to *AM MORTGAGE CORP*
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is *40 S. LA SALLE BLVD, #150, Northbrook, IL* and recorded as
Document No. **96211821** by the County Recorder of Deeds, State of Illinois described hereinafter as
follows:

Community known as: *2449 N. Seminary, Chicago, IL 60614*

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights secured or to secure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared *Henry Reutz & Gil Antokal*
known to me to be the *PRESIDENT & VICE PRESIDENT*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Henry Reutz
By: *HENRY REUTZ*
Its: *PRESIDENT*

By: *GIL ANTOKAL*
Its: *VICE PRESIDENT*
Nancy A Keeler
Witness:

Notary Public: *Cheryl L Parker*
County, COOK
My Commission Expires: *1/18/99*

OFFICIAL SEAL
CHERYL L. PARKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/99
(THIS AREA FOR NOTARY SEAL)

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TICOR TITLE INSURANCE COMPANY

Commitment No.: 9C330643

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 28 IN PICK'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 18 IN CANAL TRUSTERS
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2419 NORTH SEMINARY, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-29-422-005

END OF SCHEDULE A

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