Box above teasthed tou Recorder's Office IN OFFICIAL COPY

96211908

DEPT-01 RECURDING 125.00 TADOUS TRAN 1426 03/20/96 12:19:00 44766 4 ER #-96-211908 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT 96M1-401854

CITY OF CHICAGO, a municipal corporation,

٧.

Plaintiff,

Glona Miller 5712 West Lake Chicago, 11. 60644

Defendants.

Case No.:

Re: 5712 West Lake lst Floor Apt.

LIS PENDENS NOTICE

36211908

* * REFER TO ATTACHED ADDENDUM OF DEFENDANTS

I, the undersigned, do hereby certify that the above entitled was filed in the above court on the _____ day of FFR 2.9 1950, cause was filed in the above court on the _____day of ren 29 19 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows.

REFER TO ATTACHED LEGAL DESCRIPTION

Destings Assistive BLERK HAMICON (TIMBLHERLE COURT VET MOTS CHECKLY VET MOTS Яведал, ,

96 FEB 29 AMILI 24

ENTED-J

Suman S. Sher, #90909 Corporation Counsel City of Chicago

By:

Assistant Corporation Counsel 30 North LaSalle Street, 7th Floor Chicago, Illinois 60602

(312) 744-8791

Property of Cook County Clerk's Office

ADDENDUM ONE

RE: 5712 West Lake lst Floor Apt.

Glann Miller (P) (T)

nn Mil.
12 West La.
11cago, IL 60.
20borta Miller (P)
5717 West Lake
Chicago, IL 6064

96211908

Property of Cook County Clerk's Office A GRAND

ADDENDUM TWO

The E 40 Ft. of the W 50 Ft. of Lot 431 (Mean, Along the N Line of Said Lot) (Excepting therefrom the N 170 Ft. Thereof) in Austin's Resubdn. of Block 9 in that part of Austinville Lying in the E 1/2 of the NE 1/4 of Section 8, Township 39 North, Range 13, Ing Au.

2 of the gridden.

5712 West Lake
Lat Floor Apr.
PLF is 08 225 021

Of Column East of the Third Principal Meridian, in Cook County, Illinois. Said Austinville Being Austin's and Marrick's Subdn. of the E 1/2 of the NE 1/4 of Section 8 and the W 1/2 of the NW 1/4 of Section 9, Township 39 North, Range 13, East of the 3rd Principal

96211908

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