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96211996

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. 14858 + ER *-96-211996
. COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

96211996 - 40 1962

25/20/96
R6

CASE NO.

Address: 2638 2638 E 126 ST

v.

GLOBE INDUSTRIES INC (O ET AL

96211996

Defendant (s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 17 day of MAR 1996
for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By:

William E. Conley

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

RECORDED
INDEXED
MAR 20 1996
96 MAR -6 AM 10:51
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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 2638 2638 E 126 ST

GLOBE INDUSTRIES INC (O)
2638 E 126 ST
CHGO IL 60633

INDUSTRIAL BK/JAPAN (M)
TRUST CO
227 W MONROE STS 1800
CHGO IL 60606

U.G.N. INC (Z)
SRV: ROBERT A
CHRISTOPHER
10TH AND STATE
CHICAGO HTS IL 60411

U.G.N. INC (Z)
10-11-89 DOC #89482121
CHICAGO HTS IL 60411

SHERWIN-WILLIAMS CO (H)
11-01-94 DOC #94929600
SRV: C.T. CORP SYSTEM
208 S LASALLE
CHGO IL 60604

D. PIPPING PAINTING INC
(H)
09-26-94 DOC #94833436
7226 CALUMET AVE
HAMMOND IN 46324

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 2638 2638 E 126 ST
PI# 25-30-100-038

FRONT

A TRACK OF LAND LYING IN LOT 4 OF COUNTY CLERKS DIVISION OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTH WEST QUARTER LYING SOUTH OF SAID LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH WEST QUARTER OF SECTION 30, 190 FEET EAST OF THE WEST LINE OF SAID NORTH WEST QUARTER (SAID POINT BEING THE SOUTH EAST CORNER OF THE PROPERTY CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY) THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 473 FEET; THENCE NORTH WESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 71 DEGREES, 44 MINUTES, 40 SECONDS FROM WEST TO NORTH A DISTANCE OF 288.03 FEET; THENCE CONTINUING NORTH WESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 8 DEGREES, 50 MINUTES, 15 SECONDS TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE, EXTENDED, A DISTANCE OF 318 FEET; THENCE CONTINUING NORTH WESTERLY ALONG A STRAIGHT LINE FORMING A DEFLECTION ANGLE OF 27 DEGREES, 6 MINUTES, 14 SECONDS TO THE LEFT FROM LAST DESCRIBED STRAIGHT LINE, EXTENDED, A DISTANCE OF 282.18 FEET TO A POINT ON THE EAST LINE OF THE PEOPLES GAS, LIGHT AND COKE COMPANY PROPERTY, SAID POINT BEING 190 FEET EAST OF THE WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 30; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID NORTH WEST QUARTER A DISTANCE OF 748.44 FEET TO THE PLACE OF BEGINNING. EXCEPTING FROM SAID PARCEL 1 THAT PART THERE BY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE PREMISES CONVEYED TO THE PEOPLE'S GAS, LIGHT AND COKE COMPANY, BY DOCUMENT NUMBER 17550736, AS SAID POINT IS LOCATED 229.16 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST QUARTER OF THE AFORESAID SECTION 30; THENCE SOUTH FOR 229.16 FEET TO THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION FOR A DISTANCE OF 190.79 FEET; AND THENCE EXTENDING NORTHWESTERLY ALONG THE ARC OF A CURVED LINE BEING CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 513.00 FEET AND A CHORD OF 298.26 FEET, FOR A DISTANCE OF 302.63 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 0.40 OF AN ACRE, MORE OR LESS.
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

9621 1996

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