\cdot ,
Loan No. 21-450497-3
J
96211050
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. DEFT-01 RECORDING \$23.50 . T#0011 TRAN 0831 03/19/96 15:52:00 . #5220 # RV *96211050 . COOK COUNTY RECORDER
Full Satisfaction and Release of Mortgage CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO OF CHICAGO
a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby P.FMISE, CONVEY, RELEASE and QUIT CLAIM unto:
MARTIN J. GOSS AND KATELEEN P. GOSS, HIS WIFE
of the County of COOK and State of ILLINOIS , all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 14TF day of NOVEMBER, 1991, and recorded
in the Recorder's Office of COOK County, in the State of iLLINOIS, as document No. 91616593,
to the premises therein described as follows, to-wit:
LOT 17 IN BLOCK 1 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 329 S. DELPHIA AVE., PARK RIDGE IJ. 60068
P/R/E/I #09-35-117-008-0000 96211050
AMURANA AMERIKA 60004
A 26 Mark I was supported to the control of the con

situated in the <u>CITY</u> of <u>PARK RIDGE</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u>, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Property of Cook County Clerk's Office

96211050

IN TESTIMONY WHEN	REOF, the said corporation to by its Vice President, and at	nas caused its co tested this	rporate seal to b	e hereto affixed, a day ofDEC	nd has caused i	is name to 1995
1						
† C	ENTRAL FEDERAL SAVI	NGS AND LOA	AN ASSOCIAT	ION OF CHICA	GO	
ATTEST:	,) ! !	doran a	
Floresa g	<u> </u>		DVaydu sususis	promotes a meditar desertivo de mente de	V	co President
STATE OF	LLINOIS)					
COUNTY OF	COOK					
	900	i, susan	M. ARQUILL	A the undersi	gued, a Notary I	Public in and
barbara J. NEHR persons whose names are that as such officers, they of said corporation to be a	te aforcaria DO HEREBY C CENTRAL FEDERAL Security consulty known to subscribed to the foregoing in signed and delivered the said affixed thereto, pursuant to an ree and voluntary act and decired and	AVINGS AND to me to be of sustrument, appear instrument as sufficiently, given by	LOAN ASSOC aid corporation, ared before me t such officers of s by the Board of	IATION OF CH and personally k his day in person said corporation a Directors of said of	ICAGO a corp mown to me to and severally ac and caused the co corporation as the	oration, and be the same eknowledged orporate scal
GIVEN under my hand an	d Notarial Scal this	200	dny o	r DECEN	10ER	1995
N M)	*OFFICIAL SEAL * Susan M. Arquille otary Public, State of Mincle Commission Expires 3/1/99	0	Charles C	June 7	n. Argi	lotary Public
				9621108		Jinan J
THIS INSTRUMENT WASTEPHANIE JACKSON	S PREPARED BY:	MAIL	TO;	T G-055		
CENTRAL FEDERAL S LOAN ASSOCIATION (1601 W. Belmont Ave. Chicago, 1L 60657			329 S	J. G-OSS Delphia Ridge, III	60068	
				P		
FOR THE PROTECTION WHOSE OFFICE TO	ON OF THE OWNER, THE HE MORTGAGE OR DEE	S RELEASE S D OF TRUST V	HALL BE FIL VAS FILED.	ED WITH 4D3. (일본 /	RECORDER	OF DEEDS

PAGE 2 OF 2

Property of Coot Court V Clark's Office

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