

UNOFFICIAL COPY

Loan #: 0000920359

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60058

SAS-A DIVISION OF INTERCOUNTY

96211287

And When Recorded Mail To:

Mortgage Managers, Inc.

100 Field Drive, Suite 125

Lake Forest, IL 60045

S1451319L REC 2

DEPT-01 RECORDING \$23.50
T00014 TRAN 3189 03/20/96 09:16:00
03271 JW *-96-211287
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

23.50

LOAN NO. 0000920359

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Integra Mortgage Company

116 Allegheny-Center Mall, Pittsburgh, PA 15212-5356

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 14,

1996 executed by Todd A. Gale and Dawn M. Gale, husband and wife

to Mortgage Managers, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 100 Field Drive, Suite 125, Lake Forest, IL 60045,

and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described

hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96211286

P.I.N.: 05-35-316-005

Commonly known as: 2759 Girard, Evanston, IL 60201

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF Cook

Mortgage Managers, Inc.

On 02/14/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John C. Murrens

known to me to be the President

and John C. Murrens

known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Nancy Perdichez
County, Lake

My Commission Expires:

8-16-99

John C. Murrens

By: John C. Murrens

Its: President

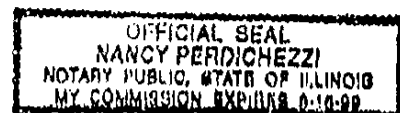
96211287

John C. Murrens

By: John C. Murrens

Its: President

Witness:



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LEGAL DESCRIPTION RIDER

LOT 34 IN EVANSTON'S GOLF SUBDIVISION, A SUBDIVISION OF PART OF LOT 34 IN BAXTER'S SUBDIVISION AND PART OF LOT 20 IN GEORGE SMITH'S SUBDIVISION IN THE SOUTH PART OF QUILMETTE RESERVATION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 05-35-316-005

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