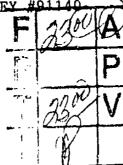
96212461

FILE #95-2721 COOK COUNTY ATTORNEY



DEPT-01 RECORDING T27777 TRAN 9427 \$7/77 TRAN 9427 03/20/96 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHAITIN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

PLAINT'IFF

-vs-

No.

VICTORIANO VILLARREAL; MARTHA L.) VILLARREAL; LASALLE TALMAN BANK F.S.B.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANT(S).

.R DEPT-01 RECORDING \$23.00 T\$7777 (RAN 9427 03/20/96 10:23:00 13152 + 5K *-98-212461

COOK GOUNTY RECORDER

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NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above the above Court was filed in entitled cause , for Foreclosure and is now pending in said Cour

AND FURTHER SAYETH:

Names of Title Holders of Record:

VICTORIANO VILLARREAL AND MARTHA L. VILLARREAL, AS JOINT **TENANTS**

Property of Cook County Clerk's Office

The following mortgage is sought to be foreclosed: Mortgage dated OCTOBER 21, 1986 made by VICTORIANO VILLARREAL AND MARTHA L. VILLARREAL to LYONS MORTGAGE CORP. and recorded on OCTOBER 23, 1986 COOK COUNTY RECORDER'S OFFICE as document number 86495457 having a legal description and common address as follows:

LOT 21 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 27 FEET OF LOT 22 IN BLOCK 8 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TO WIT: BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 1, 5 AND BLOCK 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 THEREOFY LYING EAST OF THE EAST LINE OF THE ALLEY, BLOCKS 8 AND 9 AND THE NORTE 249.19 FEET OF THE WEST 1/2 OF BLOCK 10, AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4145 SOUTH CLINTON AVENUE, STICKNEY, ILLINOIS 60402.

PERMANENT INDEX NUMBER 19-06-116-053

Muzattorney of Record

PREPARED BY AND MAIL TO: SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990

(708) 291-3434 FAX

S4 CATOON OFFICE In Cook County: Deposit in Recorder's Box

Property of Cook County Clerk's Office