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FILE #95-2721

COOK COUNTY ATTORNEY #91140

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DEPT-01 RECORDING
 T37777 TRAN 9427 03/20/96 10:23:00
 33152 SK *-96-212461
 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
 COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE MANHATTAN MORTGAGE)
 CORPORATION F/K/A CHASE HOME)
 MORTGAGE CORPORATION)

PLAINTIFF,)

-vs-

No. 300000000

VICTORIANO VILLARREAL; MARTHA L.)
 VILLARREAL; LASALLE TALMAN BANK)
 F.S.B.; UNKNOWN OWNERS AND)
 NON-RECORD CLAIMANTS)

DEFENDANT(S).)

DEPT-01 RECORDING 423.00
 T37777 TRAN 9427 03/20/96 10:23:00
 33152 SK *-96-212461
 COOK COUNTY RECORDER

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
 entitled cause was filed in the above Court on
 _____, 19____, for Foreclosure and is now pending
 in said Court ~~Mar 14 1996~~

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

VICTORIANO VILLARREAL AND MARTHA L. VILLARREAL, AS JOINT
 TENANTS

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2025-01-15 10:10:10

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2. The following mortgage is sought to be foreclosed:

Mortgage dated OCTOBER 21, 1986 made by VICTORIANO VILLARREAL AND MARTHA L. VILLARREAL to LYONS MORTGAGE CORP. and recorded on OCTOBER 23, 1986 COOK COUNTY RECORDER'S OFFICE as document number 86495457 having a legal description and common address as follows:

LOT 21 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 27 FEET OF LOT 22 IN BLOCK 8 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. TO WIT: BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 4, 5 AND BLOCK 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 THEREOF LYING EAST OF THE EAST LINE OF THE ALLEY, BLOCKS 8 AND 9 AND THE NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10, AND ALL OF BLOCK 11, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4145 SOUTH CLINTON AVENUE, STICKNEY, ILLINOIS 60402.

PERMANENT INDEX NUMBER 19-06-116-053

SIGNATURE: *Rosemary Kepner* Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
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(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

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