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Recording Requested by:
U.S. BANCORP MORTGAGE COMPANY

96212490

USB Loan #: 95010608
FNMA Pool #: 112846

DEPT-01 RECORDING \$23.50
100008 TRAN 3174 03/20/96 09:55:00
#5206 # B.J #--96-212490
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

When recorded mail to:
U.S. Bancorp Mortgage Company
501 SE Hawthorne Blvd
Portland, OR 97214

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

LOAN AMERICA FINANCIAL CORPORATION, a Florida Corporation
whose address is 9000 Southside Blvd., Jacksonville, FL 32231-4279 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

U S BANCORP MORTGAGE COMPANY, an Oregon Corporation
whose address is 501 SE Hawthorne Blvd, Portland, OR 97214 (Grantee)

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook,

Official Records on: December 17, 1990
Original Mortgagor: Thomas J. Kourim and Therese A. Frega-Kourim,

Original Trustee: Loan America Financial Corporation
Original Mortgagee: Loan America Financial Corporation

Original Loan Amount: \$73,600.00
Property Address: 4611 Crakow, Lyons, IL 60534,
Property/Tax ID #: See Attached for Legal Description
Legal Description: See Attached for Legal Description

Document #: LR3933159 Book: Page:
PIN # 18-02-311-C-14

DL No 96-010759

96212490

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its duly authorized officer.

Date: September 20, 1995

LOAN AMERICA FINANCIAL CORPORATION

Attest:

[Signature]
TERESA ROSQUETE, VICE PRESIDENT

SHELBY J. KINDRED, SUPERVISOR

[Signature]

Notary Acknowledgment

State of Florida }
County of Duval }

On September 20, 1995 before me personally appeared TERESA ROSQUETE, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Notary Public SELENA M. SMITH
My Commission Expires: 03/01/99

*23.00
P. 20.00
Total 43.00*



SELENA M. SMITH
MY COMMISSION # CC442489 EXPIRES
March 1, 1999
ACCORD THROUGH TROY FAIR INSURANCE, INC.

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Property of Cook County Clerk's Office

061212A90

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Property of Cook County, Illinois

LOT 107 IN OWNERS SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS 1ST AVENUE) IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF 1ST AVENUE IN COOK COUNTY, ILLINOIS, ALSO OF LOTS 8 TO 12, INCLUSIVE AND LOTS 17 TO 21 INCLUSIVE IN H. D.

STONE'S 8TH ADDITION TO LYONS BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1956 AS DOCUMENT NUMBER 1653227 IN COOK COUNTY, ILLINOIS

16212190

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