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GEORGE E. COLE
LEGAL FORMS
(Illinois)

No. 371
November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
David Abrams, not individually but as Assignee for the benefit of Creditors of Henry Newgard & Company

does hereby acknowledge satisfaction or release of the claim for lien against Advantis Corporation, FC&S Asset Management Group and Travelers Insurance Co. and/or Pioneer Life Insurance Co. of Illinois

for Eighteen Thousand and Forty-Three and 30/100---

----- Dollars, on the following described property, to-wit:

See Exhibit A attached hereto

Property known as
Advantis, a New York Gen'l Partnership

DEPT-01 RECORDING \$15.50
T#0008 TRAN 3200 03/20/96 10:34:00
#5246 # BJ *-96-212525
COOK COUNTY RECORDER

96212525

Above Space for Recorder's Use Only

96212525

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,

Illinois, as mechanics' lien document No. 94961175

Permanent Real Estate Index Number(s): 07-12-400-014, 07-12-400-016

Address(es) of property: 1750 E. Golf Road, Schaumburg, Illinois 60173

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of November,
19 95

ATTEST:

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By D. Abrams
David Abrams, not individually but as

By Assignee for the benefit of Creditors
of Henry Newgard & Company

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Michelle G. Novick, Esq. Adelman, Gettleman & Merens, Ltd.

This instrument was prepared by 53 W. Jackson Blvd., Suite 1050, Chicago, IL 60604

(Name and Address)

\$15.50
JHC

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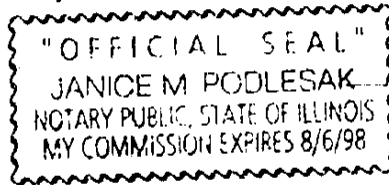
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JANICE M. PODLESAK, a notary public in and for the county in the state aforesaid, do hereby certify that DAVID ABBAMS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of NOVEMBER, 1995.



Janice M. Podlesak
Notary Public

Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

Notary Public

925212525

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 14

LOTS 2 AND 3 IN CENTURY CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1984 AS DOCUMENT 27116946

Property of Cook County Clerk's Office

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MAIL TO:

Andrew R. Fogle

1580 S. Milwaukee Ave. Ste 303

Libertyville IL 60048