

96212556

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. LYONS AND KATHLEEN M. LYONS, HUSBAND AND WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

_____ may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of COOK

Illinois, in book _____ of records, on page _____, as document No. 91047115, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
LOT 81 IN TIMBERS EDGE UNIT III, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$27.50
TRAN 3226 03/20/96 11:19:00
#5278 #BJ #-96-212556
COOK COUNTY RECORDER

96212556

Above Space for Recorder's Use Only

SUBORDINATION OF LIEN

26TH
12TH

93965843
91047115

27.50
I.R.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 WEST 63RD STREET
SUMMIT ILLINOIS 60501

TO
DANIEL J. LYONS AND
KATHLEEN M. LYONS

ADDRESS OF PROPERTY:

17621 HEATHER LANE
TINLEY PARK ILLINOIS 60477

MAIL TO:

HARRIS BANK ARGO
7549 WEST 63RD STREET
SUMMIT ILLINOIS 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-35-222-027

Address(es) of premises: 17621 HEATHER LANE TINLEY PARK ILLINOIS 60477

Witness _____ hand _____ and seal _____, this 5TH day of MARCH 1996

J.A. PATRICK, EXEC. VICE PRESIDENT _____ (SEAL)

T.H. WOJEWNIK, VICE PRESIDENT _____ (SEAL)

This instrument was prepared by D. SHINSTINE HARRIS BANK ARGO 7549 W 63RD ST. SUMMIT IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

98212556

I, DEBORAH L. ARENDS _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC. VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and T.H. WOJEWNIK, personally
known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC. VICE President and VICE PRESIDENT ~~PRESIDENT~~, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 5TH day of MARCH 1996

Notary Public

Commission expires _____

