

UNOFFICIAL COPY

PREPARED BY



96212072

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT. OF RECORDING 423.50  
140001 TRAM 3150 03/20/96 10005000  
4592 REC # 96-0212072  
COOK COUNTY RECORDER

LOAN NO. 11-1951

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 14, 1996

FLORENCIO MENDEZ AND GUADALUPE MENDEZ, HUSBAND AND WIFE; JAIME CHAVEZ, MARRIED TO MIRIAM CHAVEZ

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

96212071

LOT 2 IN SIDNEY MANDE'S RESUBDIVISION OF LOTS 253 TO 264, BOTH  
INCLUSIVE, IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTH EAST 1/4  
OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-34-214-012, VOLUME 370

COMMONLY KNOWN AS: 2225 NORTH KEDVALE AVENUE CHICAGO, IL 60639

96212072

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten: 85535486, 11-1951

Vertical stamp: SAS - A DIVISION OF INTERCOMP

Watermark: Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

210010000

# UNOFFICIAL COPY

*William W. Giambrone*  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 14, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

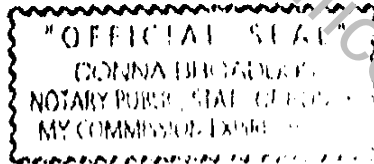
known to me to be the PRESIDENT  
and

\_\_\_\_\_ known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Conna Burdette*  
Notary Public

My Commission Expires  
03/31/97

COOK County, Ill.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03/31/97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02-07-06