WHEN RECORD MALL TO LINE FINANCIAL LERVICES FFICIAL COPY

PO BOX 1860 POMONA, CA 91769

ATTN: PAID ACCOUNTS

96212357

DEPT-01 RECORDING

\$23.50

T\$5555 TRAN 9824 93/20/96 10:17:00

#8634 : JJ #-96-212357 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

ACCOUNT 0405522

THIS SPACE FOR RECORDERS USE

PIN NUMBER 04-29-100-269

For the prtection of the owner, this release shall be filed with the recorder or the registrar of titles in whose office the mortgage or deed of trust was filed.

RELEASE MORTGAGE

Know all men by these presents, that HOUSEHOLD BANK FSB existing under the laws of the state of CALIFORNIA for and in consideration of the payment of the indebtness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledge does hereby REMICE, CONVEY, and QUIT CLAIM unto

of COOK COUNTY and State O' Iflinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date 12/7/94 and recorded 12/8/94 in the recorder's county in the state of Illinois, as Document No. COOK office 04030647 Page Book

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4408 HAMMERSMITH, GLENVIEW, IL 60025

and state of Illinois Situated in the county of COOK together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof the said HOUSEHOLD BANK FSB has caused its name to be signed to these presents by its officer or the said corporation, this 8/23/95 HOUSEHOLD BANK FIB

> SECRETARY R.W. HUGHES-ASST.

State of CALIFORNIA

County of LOS ANGELES

before me, M. PHELUMS personally appeared R.W. HUGHES personally known to be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Pholiema

M. PHELUMS Notary Public



23.50 20.00 penTAly 43.50

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PARCEL 1:

LOT 44 IN THE COURTS OF AMBER WOODS PLANNED UNIT DEVELOPMENT, BEING A RESURDIVISION IN THE MEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 MORTH, MANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PCL 2:

A NON-EXCLUSIVE PERFECUAL EASEMENT FOR INGRESS AND BORESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT R 23 CUNTAINED IN DECLARATION RECORDED AS DOCUMENT 92334526 AND AS CREATED BY DEED FYAT LASALLE NATIONAL TRUST, SUCCESSOR TRUSTER TO LABALLE NATIONAL BANK, A NATIONAL MAKING ASSOCIATION, AS TRUSTER UNDER TRUST AGREEMENT AS OF COUNTY CIEPTS OFFICE AS DOCUMENT 0403064 COM AS TRUST NUMBER 42992 TO AS DOCUMENT

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