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96213805

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SEPT-01 RECORDING 925.00
TELETYPE TRAN 03/20/96 11:07:00
FILE # LF * 96-213805
COOK COUNTY RECORDER

4500-113

STATE OF ILLINOIS

COUNTY OF COOK

96213805

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO,

Plaintiff

-vs-

No. 95 CH 2362

BRUCE M. MUSLIN, LINDA L. MUSLIN,
JESSE WHITE, Registrar of Torrens Titles,
UNKNOWN OWNERS and NONRECORD
CLAIMANTS,

Defendants

96213805

NOTICE OF FORECLOSURE

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify
that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County

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Department, Chancery Division this 8th day of March, 1996, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO -
Case No. 96 CH 2362

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

BRUCE M. MUSLIN and LINDA L. MUSLIN

(iv) The legal description of the real estate:

Lot 32 in Vantage Point Unit No. 2 being a Subdivision of part of the South 1/2 of the South West 1/4 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

(v) The common address of the real estate:

3713 Vantage, Glenview, Illinois

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

June 10, 1987

C. Name of mortgagor:

BRUCE M. MUSLIN and LINDA L. MUSLIN

D. Name of mortgagee:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

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E. Date and place of recording:

June 16, 1987, Office of the Recorder of Deeds of Cook County, Illinois

F. Identification of recording:

Document No. LR3626438

G. Interest subject to the mortgage:

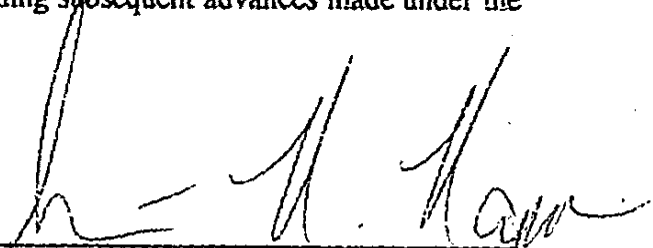
fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$100,000.00

This instrument was prepared by:

Steven R. Rappin
39 South LaSalle Street
Chicago, Illinois 60603
(312) 372-2020
Attorneys No. 4452


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