## **UNOFFICIAL COPY**

FMG #: 0006359180 NAME: SOMMAI TANG P/O'DATE: 03/07/1996

AFTER RECORDING, FORWARD TO:

FIRST AMERICAN TITLE 7250 N CICBRO #106

LIXCOLN WOOD, IL 60646-

THIS INSTRUMENT PREPARED BY: TRICHA MINTER FLEET MORTGAGE GROUP, INC. P.O. BOX 303 11200 WEST PARKLAND AVENUE MILWAUKER, WI 53201

Tax Parcel #:

96213887

DEPT-01 RECORDING T40010 TRAN 4435 03/20/96 +5760 + CJ \*-96-2 COOK COUNTY RECORDER

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THIS CERTIFIES that a certain mortgage executed by SOMMAI TANG, MAKKIED

to SUN MORTGAGE CORPORATION dated October

15th 19 92 , and recorded on 11/03/1992 \_\_\_\_in Mortgage Record

\_, and or instrument # 92817287 ,page

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 16. 17, AND 18 IN BLOCK 3 IN CRAFTY AND BLEYER'S SUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN HAMILTON'S SUIDIVISION OF LOT 1 IN CALDWBLL'S RESERVE (EXCEPT THAT PART OF SAID LOT 1 LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF SAID LOT 7 LYING EAST OF JEFFERSON AVENUE) IN TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## FIRST AMERICAN TITLE

C. 90753

AFTER RECURDING, MAIL TO: 5720 N. FOR ST GLEN CHICAGO, IL 60046

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of March

FLEET MORTGAGE CORP.



LAURA WILKE Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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Property of County Clerk's Office

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EWG #: 0006359180

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MISCONSIN	to etat2

respectively, of , the MORTGAGE OFFICER 19 96, personally appeared LAURA WILKE auq Before me, the undersigned, a Notary Public in and for said County and State this ISED day of March

PLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

My commission expires: lead leneton bive iman ym acantily

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TAX NO.: 13-04-411-031

CHICYCO' IF 91909 5720 FOREST GLEN AVENUE SOMMET TAMES AFTER RECORDING, MAIL TO:

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Serry Of Coot County Clerk's Office