

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 335

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DEPT-01 RECORDING \$23.50
T40010 TRAN 4435 03/20/96 14:55:00
45786 + CJ *-96-213912
COOK COUNTY RECORDER

2350 m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Environs Group, Inc.

806 N. Fair Oaks, Oak Park, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15 day of November, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 95806181, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 45 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL'S AND HEIRS OF MICHAELS DIVERSEYS DIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-29-125-034 Address(es) of premises: 1420 W. Wolfram Chicago, IL Witness and this 14 day of March 19 96



Signature of P. Goodman (SEAL)

This instrument was prepared by P. Goodman 1040 Lake St Hanover Park, IL 60103 (NAME) (ADDRESS)

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RELEASE DEED

By Corporation

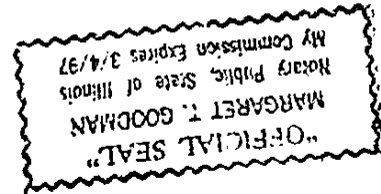
TO

ADDRESS OF PROPERTY

MAIL TO:

LANEFORMS, INC

Property of Cook County Clerk's Office



Margaret T. Goodman
NOTARY
March 4, 1997
Commission Expires

GIVEN Under my hand and seal this 13th day of March, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Secretary, they signed
President
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the President of said corporation, and personally known to me to be the
Bank a corporation, and Andy Salk, personally
personally known to me to be the Vice President of the First Eagle National

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman
I, _____, a notary public _____, ten undersigned

STATE OF Illinois }
County of DuPage }
SS

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