## UNOFFICIAL COPY 3021

DEFT-01 RECORDING

\$23.00

T#0012 TRAN 9878 03/20/98 11:04:00 #5118 # CG \*-96-213021

COOK COUNTY RECORDER

## SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## ASSIGNMENT OF RENTS (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Lon Nianick and Susan Nianick, his wife of the VILLAGE of LINCOLNWOOD, Ucup'y of COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand wid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee. THE FIRST NATIONAL BANK OF LINCOLNWOOD of the VILLAGE of LINCOLNWOOD County of COOK and State of ILLINOIS, its successors and assigns, all the avails, rents, issues and profits now due and which may here: iter become due under or by virture of any lease, whether written or verbal, or any letting of, or and agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE

LESSEE

MONTHLY RENT

such rent being payable monthly in advance with respect to the premiser described as follows, to-wit:

THAT PART OF LOTS 30 TO 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALIEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE EAST 25.67 FEET OF THE WEST 101.0 FEET OF SAID TRACT, AS MEASURED AT FIGHT ANGLES TO THE WEST LINE OF SAID TRACT, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE THROUGH A POINT IN SAID WEST LINE, 240 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960 AND AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED MAY 18, 1960 AND RECORDED NOVEMBER 29, 1960 AS DOCUMENT 18027368, ALSO AS INCORPORATED IN DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1985 AS DOCUMENT 85318933 AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 18, 1960 AND KNOWN AS TRUST NUMBER 9837 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 66037 RECORDED AS DOCUMENT 18027368, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7007 N. Tripp, Lincolnwood, Illinois 60645

Jax 1234 110028

BOX 333-CTI

## **UNOFFICIAL COPY**

PERM., R.F. TAX ID NO. 10-34-210-058

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue Mercof.

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GIVEN under	hairi	and seai	unis <u>ain</u> day	of <u>March</u> , 1996	
Lon Nianick	JA 2	(SEAL)	Susan Nianick	Marice	(SEAL)
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STATE OF ILLINOIS	l				
	jss.				
County of COOK	}	1 Alan D W	kal a notany ni	while ir and for sa	id County, in the State
•	v Certify that Lo				own to me to be the same
·	•				ne this day in person, and
acknowledged that	they signed, seal	led and deliver	ed the said instr	ument as <u>their</u> free :	and voluntary act, for the
uses and purposes t	herein set forth.				
G!ven under	my hand and of	ficial seal this /	Jin day of	MARCH	1,5 9 k
	D. WEEL 【			Milles	/ 0
My Cummission	Fromes 12-15-38	Mill O T	Notary	Public	
This instrument was		Charles A. Gr	eenstein.		

6401 N. Lincoln Avenue, Lincolnwood, IL 60645