

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96213111

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9680 03/20/96 13:00:00
#5214 CG *-96-213111
COOK COUNTY RECORDER

IGT 950536 LPA / 96015660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 930684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 11, 1996
executed by THOMAS M. FENCL AND
MARY H. FENCL HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96213110

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:
Commonly known as 3515 NORTH WILTON AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 11, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP

known to me to be the VICE PRESIDENT
and Tarsha Fields

known to me to be GENE CLOSER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

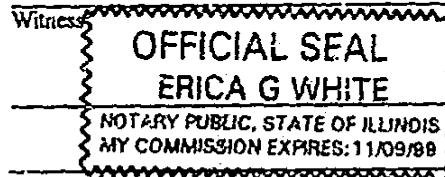
Notary Public Erica G. White

My Commission Expires 11-09-96 County Cook

By: Kurt Bokenkamp
Its: VICE PRESIDENT

By: Tarsha Fields
Its: GENE CLOSER

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/17/95

DPS 171

BOX 333-CTI

36213111

UNOFFICIAL COPY

DPS 049

96213111

14-20-405-016-0000

Property of Cook County Clerk's Office

LOT 19 IN BLOCK 22 IN CANNELLS SHEFFIELD AVENUE ADDITION, BEING A
SUBDIVISION OF BLOCK 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN THE
PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION