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SUBORDINATION AGREEMENT

THIS SUBGRDINATION AGREEMENT, made in the City of Willowbrook. State of Illinois this 11th day of March, 1996, by First Union Home Equity Bank N.A.

157950536-LPF/96015660 WITNESSETH

WHEREAS, First Union Home Equity Bank N.A. is the owner of a mortgage dated August 25th and recorded September 7th among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25598503 made by Thomas M. and Mary H. Fencl ("Borrowers"), to secure an indebtedness of \$15,600 ("Mortgage"); and

WHEREAS, Borrivers are the owners of that certain parcel of real estate commonly known as 3515 N. Wilton, Clacago, IL 60557 and more specifically described as follows:

LOT 19 IN BLOCK 22 IN CANNEL S SHEFFIELD AVENUE ADDITION, BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE EAST 102.9 FEET THEREOF) IN THE PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 55N=14-20-405-016

WHEREAS. Resource Bancshares Mortgage Group, Inc., its successors and/or essigns ("Mortgagee") has refused to make a loan to the Borrowers of \$333,750, except upon condition that the Mortgage be subordinate to said more gage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of 1 in (\$10.00) Dollars in hand paid by each of the parties hereto the other, and of other good and valueble consideration, the receipt and sufficiency of which are hereby acknowledged and in order a induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- I. That First Union Home Equity Bank N.A. consents that the lies if of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage lated March 11, 1996 reflecting and securing the loan made by Mortgagee Borrowers, in the amount of \$333,750, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall insure to the benefit of Mortgagee, its successors and assigns.

Witness the hand and seal of said Mortgagee this 11th day of March, 1996 A.D.

***VALID ONLY WITH A MINIMUM OF \$60,000.00 PROCEEDS APPLIED TO FIRST UNION HOME EQUITY BANKS' MORTGAGE WITH A DOCUMENT # OF 95598503 DATED 8/25

BOX 333-CTI

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Property of County Clerk's Office

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\$5215 \$ CG *-96-213112 COOK COUNTY RECORDER

\$20.00