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Hand Title UP-41588924

LAND TITLE GROUP, INC.

DEPT-11 TORRENS \$23.50

740015 TRAM 4509 05/19/92 13:05:00
15481 AM *-96-213236
COOK COUNTY RECORDER

96213236

DEPT-11 TORRENS
740015 TRAM 4509 05/19/92 13:05:00
15481 AM *-96-213236
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021891000429

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE NORTH 20.85 FEET OF LOT 13 AND THE SOUTH 29.15 FEET OF LOT 14,
IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN SCOVILLE'S SUB-
DIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH-
WEST 1/4 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #16-07-311-015-0000 *Volume 141*

Volume 141
Cook County Clerk's Office
96213236

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Jan A Karbin and Marcia Loenson Karbin, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2nd day of September, 1992 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 92689724 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No.

23.50 FM

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

Assistant Secretary,
this 7th day of March, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS /

By: Michael J O'Connor Assistant Vice President
Michael J O'Connor
Attest: Robert T Holland Assistant Secretary
Robert T Holland

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7th day of March, 1996

This instrument was prepared by \$ MAIL to
Haline B. Rozialzo
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011920629

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NEW LOAN NO. 021891000429
17220LT2/RELEASE2

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