

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$27.50  
T#0014 TRAN 3193 03/20/96 14:02:00  
#3605 JW #96-214442  
COOK COUNTY RECORDER

## Full Satisfaction And Release of Mortgage

DEPT-01 RECORDING \$27.50  
T#0014 TRAN 3193 03/20/96 14:01:00  
#3601 JW #96-214442  
COOK COUNTY RECORDER

DOUGLAS SAVINGS BANK  
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 25436-b-50

*2750*

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD C. WILLIAMS AND TWILA M. WILLIAMS, HUSBAND AND WIFE OF 4 DOGWOOD DRIVE, STREAMWOOD, ILLINOIS 60107

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have accrued in, through or by a certain Mortgage dated the

13TH day of DECEMBER, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 03045070, and a certain Assignment

of Rents dated the 13TH day of DECEMBER, 1993, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 03045071, to

the premises therein described, as follows, to-wit:

LOT 21 IN BLOCK 5 IN NEW ENGLAND VILLAGE UNIT 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER LR 29 70 819 IN COOK COUNTY, ILLINOIS.

*4 DOGWOOD DRIVE, STREAMWOOD, IL. 60107*

PERMANENT TAX NUMBER: 07-18-304-021  
situated in the TOWN of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining



RICHARD WILLIAMS  
1353 PARKVIEW TERRACE  
ALBANY, IL. 61802  
ATTORNEY'S NATIONAL TITLE NETWORK, INC.  
800-323-3000

2183731

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

23RD day of AUGUST

A.D. 19 95

ATTEST:

*Barbara M. Brehmer*  
BARBARA M. BREHMER  
Secretary

By *Virgil T. Stutzman*  
VIRGIL T. STUTZMAN  
EXECUTIVE VICE President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VIRGIL T. STUTZMAN

personally known to me to be the EXEC. VICE President of DOUGLAS SAVINGS BANK

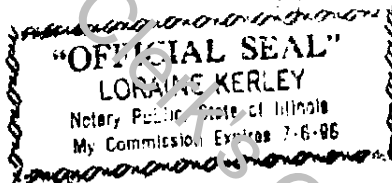
a corporation, and BARBARA M. BREHMER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23RD day of AUGUST, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

.....  
Notary Public



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