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RECORDATION REQUESTED BY:

WHEN RECORDED MAIL TO:

*Charles J. Marino
12 Southland Rd
Bensenville
Illinois*

DEPT-01 RECORDING \$23.00
T40012 TRAN 9683 03/20/96 14:49:00
#5307 : CG *-96-214750
COOK COUNTY RECORDER

space above this line for recorder's use only

Permanent Index Number(s) **RELEASE DEED**

Know All Men by These Presents, That CORNERSTONE FINANCIAL CORPORATION of the County of Lake and State of Illinois for and in consideration of Five Dollars (\$5.00), and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1992 AND KNOWN AS TRUST NUMBER 9012, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment, being date the 27th day of October A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95761918, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

PARCEL 1: UNIT AR9-L1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 02-27-111-117-1156

Property Address: 1206 Parkside Drive, Unit AR9-L1, Palatine, Illinois

BOX 333-CT1

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APR 11 2011

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Dated this 14 day of March , 1996

Attest:

Jeffrey Oleksinski
Vice President

Cornerstone Financial Corporation

S. Austin Sawyer
President

STATE OF Illinois)
)SS
County of Lake)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT 5 Austin Duggan personally known to me to be the same person (s) whose name (s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Chas signed, sealed and delivered the said instrument as Resident free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14 day of March, 19 46.

Notary Public

My commission expires on August 5, 1998



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