

# UNOFFICIAL COPY

96214752

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 9683 03/20/96 14:49:00  
#9389 : CG \*-96-214752  
COOK COUNTY RECORDER

1. 7536-217 D1 (III) 75 ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

### H B VENTURE

of Cook County and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgage may have acquired in, through, or by a

- Mortgage And Security Agreement dated July 28, 1992 and recorded in the Cook County recorders office, State of Illinois as Document Number 92566923 on July 31, 1992.
- Assignment of Leases And Rents dated July 28, 1992 and recorded in the Cook County recorders office, State of Illinois as Document Number 92566924 on July 31, 1992.
- SCHEDULE 1 TO UCC 92U13446/UCC 92U13445 AND UCC 92U13446 AND UCC 92U13446.

in, or to the premise therein described as follows, to wit:

SEE ATTACHED, EXHIBIT "A"

#### Property Address

1700 Tower Drive  
Hanover Park, Illinois

PIN # 06-25-411-031

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Board of Supervisors

Property of Cook County Clerk's Office

2025/01/15 10:00 AM

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In Witness Where, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee\Assignee, has hereunto causes the Corporate name and seal to be set by its authorized officers, this 18th day of July, 1995.

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO  
as Mortgagee\Assignee

BY: \_\_\_\_\_

*Paul R. Shide*  
Paul R. Shide, Vice President

ATTEST: \_\_\_\_\_

*Debra J. Broughton*  
Debra J. Broughton, Commercial Loan Officer

This instrument prepared by:  
Ivleania B. Dixon,  
30 N. Michigan Avenue, Chicago, Illinois 60602

AFTER RECORDING PLEASE RETURN TO:

Mr. Ned Robertson, Esq.  
Greenberg Keele Lunn & Aronberg  
One IBM Plaza, Suite 4500  
Chicago, Illinois 60611

**BOX 333-CTI**

**96214752**

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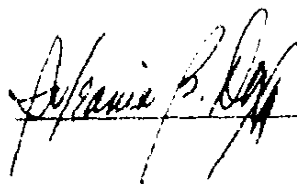
Property of Cook County Clerk's Office

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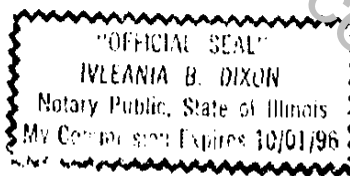
STATE OF ILLINOIS)  
                                          } s.s  
COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, do hereby certify that **Paul R. Slade** Vice President of **MICHIGAN AVENUE NATIONAL BANK OF CHICAGO**, and **Debra L. Broughton**, Commercial Loan Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President** and **Commercial Loan Officer** respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such **Vice President** and **Commercial Loan Officer** respectively, as aforesaid and as the free and voluntary act of said **MICHIGAN AVENUE NATIONAL BANK OF CHICAGO** for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of July, 1995

  
\_\_\_\_\_

My commission expires \_\_\_\_\_



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007552155 D1  
STREET ADDRESS: 2302 HARTZELL STREET  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 05-34-324-042-0000

### LEGAL DESCRIPTION:

LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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