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96214763

DEPT-01 DECORDING

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COOK COUNTY RECORDER

@XFUU 75-96947

AP#

LN# 5053277

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS

33/20

all the rights, title and interest of the undersigned in and to that certain Real Estate mortgage dated MARCH 8, 1996 , executed by JEFFREY UNRDANGEN AND ANDREA M. LUBELFELD

to MORTGAGE FUNDING GROUP

and whose address is 1322 WEST WOLFRAM STREET

CHICAGO, ILLINOIS 60657

96214762

recorded on

, and recorded in Book/Volume No.

page(s) COOK

County Records, State of

ILLIMOIS

, on real estate

legally described as follows:

LOT 9 IN BLOCK 3 IN PITNER AND SONS ADDITION TO SCUTH EVANSTON IN THE WEST 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIFC PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

More commonly known as: 1129 MAIN STREET, EVANSTON, ILLINOIS 60202

11-19-119-012-0000

Page 1 of 2

DPS 7326

BOX 333-CTI

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1,500 Company

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LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 3/8/96

MORTGAGE FUNDING GROUP	<u> </u>
by Mudin West	
Clayton D. Root	
Sole Owner	· ·
المراجعة فيها أنها والمراجعة والمراج	

William White

Witness:

STATE OF Illensia

Cook County 88:

On Ward 8, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Clayton D. Root and to me personally known, who, being duly sworn by me, did say that hr/zhe/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was algred and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"

MAYOUR BUOS

(Official Seal) OFFICIAL SEAL"

Notary Name:

Notary Public for the state of DECINO.

My commission expires:

ISC/*ASM**//0494-L

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