

# UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181

96214784

LOAN # 3113221

CASE #

DEPT-01 RECORDING \$25.00  
1:00:12 TRAN 9683 03/20/96 14:54:00  
\$5342 \$ CG \*-96-214784  
COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

## ASSIGNMENT OF MORTGAGE

HYDE PARK BANK AND TRUST COMPANY does  
For good and valuable consideration hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 7th day of March, 19 96 made by JEANNE L. JONES, DIVORCED, NOT REMARRIED

to HYDE PARK BANK AND TRUST COMPANY title, and interest to the premises therein described as follows:

and all its right,

SEE LEGAL ADDENDUM "A"

TAX ID# 20-11-116-025--1001

PROPERTY ADDRESS 1137 E. 50TH ST. #1 CHICAGO, ILLINOIS 60615

96214783

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, HYDE PARK BANK AND TRUST COMPANY has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 12th day of March 19 96

Seal

HYDE PARK BANK AND TRUST COMPANY

BY: Joy Fahn  
Joy Fahn Sr. Vice-President

ATTEST: Annette Reindorf  
Annette Reindorf Asst. Secretary

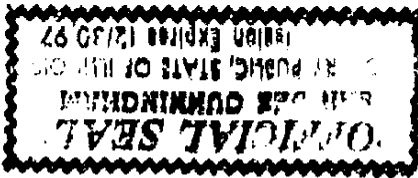
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Property of Cook County Clerk's Office



My Commission Expires: 12/30/97

*[Handwritten Signature]*  
19 96

Given under my hand and Notarial Seal this 12th day of March

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named \_\_\_\_\_ and the Named Annette Reindorf \_\_\_\_\_ of \_\_\_\_\_ are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, that before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as Sr. Vice-president and Asst. Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 3113221  
STATE OF ILLINOIS) ss  
COUNTY OF COOK

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LEGAL ADDENDUM "A"  
LOAN # 3113221  
JONES

UNIT 1-A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 41 FEET OF THE WEST 81 FEET OF LOT 1 AND THE EAST 41 FEET OF THE WEST 81 FEET OF LOT 4 (EXCEPT THE SOUTH 15 FEET OF THE EAST 41 FEET OF THE WEST 81 FEET OF LOT 4) IN BLOCK 17 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19851977, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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