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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

96214901



2005893304/SM

(Space Above This Line For Recording Date)

DEPT-01 RECORDING \$23.50
T00011 TRAN 0865 03/20/96 15:44:00
#5578 + RV *-96-214901
COOK COUNTY RECORDER

MERCURY TITLE COMPANY LIMITED POWER OF ATTORNEY

23⁵⁰_m

KNOW ALL MEN BY THESE PRESENTS:

That **PACOR MORTGAGE CORPORATION**

(the "Principal"), with its principal place of business at **3001 WEST 111TH STREET, SUITE 103 CHICAGO, IL 60655**

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: **EMERICK TORSTEN YOUNGQUIST
BARBARA E. COUGHLIN**

Address of Property: **2516 NORTH GREENVIEW**
City, State, & Zip Code: **CHICAGO, IL 60614**
Loan No.: **12483575**

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10/10/2024

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby satisfying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this day of 8th of APRIL 1956

By *Randall A. Papp*
Randall A. Papp
As Becht

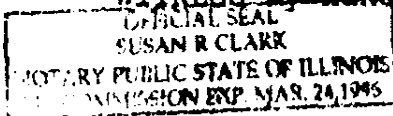
(Space Below this Line Reserved for Acknowledgment)

STATE OF Illinois

COUNTY OF Cook

On this 5th Day of APRIL 1956 before me personally appeared to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



- Notary Public

My commission expires:

Susan R. Clark

96211901

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LEGAL DESCRIPTION

THE NORTH 22.63 FEET OF THE SOUTH 67.89 FEET OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND IN JOHN F. AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 (EXCEPT THE WEST 169 FEET THEREOF) IN BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: covenants, conditions and restrictions of record; public and utility easements; existing lease and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1995 and subsequent years.

PIN: 14-29-311-027

COMMONLY KNOWN AS: 2516 N. GREENVIEW, CHICAGO, IL 60614

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