## **UNOFFICIAL COPY**

\$23.50

BANKEONE 98214386 DEPT-U1 RECORDING T#0014 TRAN 3193 03/20/96 13#53#00 \$3540 ÷ JW \*-96-214386 Opposite the second of the sec COOK COUNTY RECORDER 96214386 Release Deed **Partial** Know all Men by these presents, That Bank One, mengo NA f/k/a First Illinois Bank & Trust ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Stephen C. Icwe & Gale M. Love and its/his/their heirs, logal representatives and assigns, all the right, title, interest, chara or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 3/13/91 as Document Number 191269250 recorded/registered in the Recorder's/Registrar's Office of County, in the State of Illinois applicable to the property, situated in said County and Stapes legally described as follows, to-wit: LOT 12 IN BLOCK 6 IN CEDAR CLEN SUBDIVISION, A SUBDIVISION OF LOT 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST &

OF THE EAST 46/90THE (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE AST & OF THE SOUTHWEST & OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE SHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2430 Bubers, Arlington Heights, IJ 60005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

/<sub>08-15-305-012</sub>

Property Address:

PIN:

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CHECK IF PARTIAL - if che	cked, the followi	ng shall apply	
This Release is deemed and shall be considering and Assignment of Rents, whe Mortgage and Assignment of Rents shall tespect to all of the Bank's right, title as remaining subject to said liens and encu	tich also covers of Il continue witho ad interest in and	her property and that the ut abatement or interrupt	lien of said
Dated at Brookfield, Wisconsin a	as of <u>Jamer</u>	y ≈ , 19 <u>%</u> .	
Bank One, Chicago MA  By: American Chicago MA	Attest:		96:04 4
lts: Authorized Agent	Its:	Authorized Agent	96214386
State of Wisconsin County of Waukesha	CAL	TORNEY'S NATION TLE NETWORK, IN	AL C.

I, the undersigned, a Notary Public in and for County in the State of cresaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Milwaukee, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as July authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires 10/24/39

This Instrument was prepared by:

After recording mail to:

Susan Lucas

Stephen & Gale Lowe 200 Shefffeld Rd. Greer, SC 29651



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