### **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS .

November 1994

WARRANTY DEED Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 14th day of March between FRANK FUSCALDO, A BACHELOR \_\_\_\_ in the County of \_\_\_\_COOK of the \_ and State of \_\_ILLINOIS \_ part \_\_\_\_ of the first part, and MITCHELL A. MALIOST & GILAT ZAMOST, HIS WIFE. AS TO AN UNDIVIDED 1/2 INTEREST, AND STEVEN 1. DEGRAFF AND JAMI B. DEGRAFF, HIS WIFE. AS TO AN UNDIVIDED 1/2 INTEREST \* \*IN JOINT TENANCY (Name and Address of Grantees) parties of the second part, WITNESSETH, That the part \_\_\_\_ of the first part, for and in consideration of the sum of TIN AND 00/100 \_\_ Dollars and \_\_\_ \_ in hand paid, (onvey). and warrant \_\_\_\_ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-vitti

96215462

DEPT-D1 RECORDING

\$25,50

- T#0001 JRAN 3199 03/21/96 11:01:00
  - \$3749 \$ RC \*-96-215462
  - COOK COUNTY RECORDER

96215462

Above Space for Recorder's Use Only

62 IN BLOCK 16 IN PIERCE'S ADDITION TO SCISTEIN, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cm 4195536(16) BIT THE

situated is	a the	County	of	CCOR		٠	in th	e State	of Iii	inois,	hereby	releasing	a id	waiving	all	rights	under	and	Ьу
victue of	the l	Homester	d Exem	noing	Laws of	f the	State	of Illin	ois.				(	<b>.</b>					
						_		_	_										

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy. 14-31-312-014

Permanent Real Estate Index Number(s): \_ NORTH WILMOT CHICAGO. 60647 1818 Address(es) of Real Estate: \_\_

IN WITNESS WHEREOF, the part \_\_\_\_ of the first part ha\_\_\_ hereunto set / and year first above written.

(SEAL)

(SEAL)

Please print or type name(s) below signature(s)

(SEAL)

(SEAL)

This instrument was prepared by

WILLIAM G. PILEGGI, 120 NORTH LASALLE, CHICAGO, ILLINOIS 60602

(Name and Address)

Send subsequent tax bills to

(Name and Address)

**UNOFFICIAL COPY** ILLINOIS a Notary Public in and for the said County, in the Madrinino FRANK FUSCALDO, A BACHELOR \_\_\_\_\_ subscribed to the foregoing instrument, own to me to be the same person \_\_\_\_\_ whose name \_\_\_\_ \_\_\_\_\_ signed, scaled and delivered the said re me this day in person, and acknowledged that .... HE ... free and voluntary act, for the uses and purposes therein set forth, including the release and right of homestead. r my hand and official seal, this Seal Here) CHURCH WESTERNA County-Public, State of the TRANSACTION TO A Of 3 (4) nr 11 10.30 AJSPGEORGE E. COLE® LEGAL FORMS ADDRESS OF PROPERTY

UNOFFICIAL COPY
MAP SYSTEM

# GHANGE OF INFORMATION FORM

READ THE FOLLOWING RULES
Print in CAPITAL LETTERS with BLACK PEN ONLY     Allow only one space between names, numbers and addresses
IAL NOTE:
the NAME, leave one space between the name and number of full name, just your last name will be adequate IUST BE INCLUDED ON EVERY FORM
V: 2-014-0000 RAPP
ADDRESS:  JAME = APT OF UNIT  DIVITIBLE  JOINT DOOD  J
Y ADDRESS: NAME = APT or UNIT W/ LWOT

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

96215462