

When recorded return to: BERKELEY FEDERAL BANK & TRUST FS8 THE FORUM, SUITE 105 1665 PALM BEACH LAKES BLVD. WEST PALM BEACH, FL 33401

96215538

ASSIGNMENT OF MORTGAGE

ILLINOIS

LOAN NUMBER: 2301752

DEPT-01 RECORDING

477.50

7\$0001 TRAN 3200 G3/21/96 13\$52\$00

\$3833 \$ RC *-96-215538

COOK COUNTY RECORDER

URDER \$20.00

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 2nd day of Salidary 1996, from the U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor rices by these presents hereby grant, bargain, sall, essign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of LLD IOIS, as follows:

Mortgagor: MITCHEL PUBINSON

Mortgagee: WESTAMER C/ MORTGAGE COMPANY

LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

Document Date: 5/6/86 Date Recorded: 5/8/86

Document/Instrument/Entry-Number: (85 183-129

PIN: 20-28-323-017 V

Property Address: 7800 S LOWE, CHICAGO, IL &

Property described as follows:

SEE EXHIBIT "A" ATTACHLO HEPETO AND MADE A PART HEREOF. (SLOVER)

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage this 2nd day of January, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:

NAME: TIMOTHY M. GRANT

TITLE: ATTORNEY - IN - FACT

STATE OF FLORIDA

ìss.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 2ND riay of JANUARY 1996, by TIMOTHY M. GRANT, the ATTORNEY - I N - FACT of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

(SEAL)

Commission Expires

Notely Public

OFFICIAL NOTARY SEAL
LISA A JONES
COMMISSION NUMBER
CC432191
MY CCMMISSION EXP
JAN. 5,1999

UNOFFICIAL COPY

Hogoryap.

IDT I AND THE NORTH 4 FEET OF LOT 2 IN BLOCK 2 IN STORKE'S SUBDIVISION OF AUBURN, A RESUBDIVISION OF BLOCKS 1 TU 16 INTERSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PEINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16, LOT 10 IN BLUCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12) IN COOK-GODNIY, ILLINOIS.

7800 S. LOWE . CHTCAGO, ILLINOIS 60620

20-78-323-017 W

96215538