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RECURDING REQUESTED BY, AND WHEN BECORDED, MAIL TO: ÖUALITY MORIGAGE USA, INC. 96215622 16800 ASTON STREET TRVINE, CA 9273 DEPT-01 RECORDING \$23.50 T+0001 TRAN 3201 03/21/96 14:30:00 COOK COUNTY RECORDER Drder No. Escrow No. P.LAU0510Z Application No. 5071312 Loan No. SPACE ABOVE THIS LINE FOR RECORDING DATA Metions Title Agency of Hilnols, inc. 246 E. Jarota Rivel. Ste. 300 Corporation Assignment of Mortgage Deep 12 53148 96-884-COOK FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain PANKERS TRUST COMPAN. AS TRUSTEE WESLEY LOUDER and JANIE Mortgage dated March 12, 1996 executed and given by LOUDER , as mortgagor, QUALITY MORTGAGE USA, INC., a California corporation , as mortgagee, and recorded concurrently herewith in the O.fic 21 Records in the County Recorder's office of Illinois describing the land therein as: County, SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF 96215621 C/K/A 101545. State Chicago, El 60628 25-09-423-032 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. CPANCE CALIFORNIA COUNTY OF: DATE: MONIQUE MILLER FANG Notacy Jublic, personally appeared personally known to me (or proved to me on the fast) of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/th y executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. QUALITY MORTGAGE USA, INC., a California corporation WITNESS my hand and official seal. (Scal) AURORA P. COSME MONIQUE MILLER FANG ASSISTANT SECRETARY COMM. # 1050650 votory Public - Colliania **ORANGE COUNTY** My Comm. Suplies FEB 1. 96-884

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LOT 17 IN DEYOUNG'S SUBDIVISION OF BLOCK 15 OF PERMWOOD, BEING A RESUBDIVISION OF THE SOUTHRAST 1/4 OF SECTION 9. TOWNSRIP 37 MORTE, RANGE 14. HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

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