

11-834861.0

LAND TITLE GROUP, THE.

WARRANTY DEED JOINT TENANCY

## **UNOFFICIAL COPY**

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513 Fremont, Elgin, IL

of Cook in the State of Illinois, to wit:

JOHN GORZ, Divorced and not since remarried

of the Village of Schaumburg, County of Cook, State of Illinois for and in consideration of TEN AND NO\100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY\_ and WARRANT\_ to UBALDO ROMERO AND IRMA SALSTRAND

. DEPT-01 RECORDING

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- . Te0014 TRAN 3311 03/21/96 12:34:00
  - +3998 + JW +-96-215665
- COOK COUNTY RECORDER

(LEF REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County

SUBJECT TO: Taxes for the year 1995 and subsequent years; covenants, easements and restrictions of record.

hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises no ir transcy in common, but in joint tenancy forever.

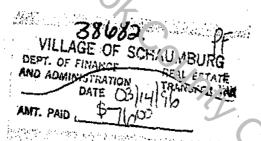
Permanent Real Estate Index Number(s): 07-21-102-020-1118

Address(es) of Real Estate: 718 TIPPERARY, UNIT 2-1). SCHAUMBURG, ILLINOIS 60193

· · · · ·	DATED this 5th day of March, 1996.		
Colon GODA (SEAL)		(SEAL)	
IOHN GORZ	4/),		
(SEAL)	2	(SEAL)	
State of Illinois, County of Cook ss. I, the undersigned, a State aforesaid, DO HEREBY Cl John Gorz, divorced at	ERTIFY that	9621566	5
personally known to me to be the same person whose natefore me this day in person, and acknowledged that he signd voluntary act, for the uses and purposes therein set comestead.	me is subscribed to the fore gned, sealed and delivered th	he said instrument as his free	
siven under my hand and official seal, this	the day of Ma	1996.	
Commission expires 10. STATE 19	NOTARY PUBLIC	of Deuch	
his instrument was prepared by: Andrew J. Rukavina,	140 W. Lake St., Blooming	gdale, IL 60108	
Mail To: Send S LINAA BAC, ESQ UE	SALOO ROMERO	+ IRMA SALSTRAND	

## **UNOFFICIAL COPY**

UNIT 2-D 718 TIPPERARY COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS; WHICH PLATHOF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DICLARATION AS THOUGH CONVEYED HEREBY.



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