

# UNOFFICIAL COPY

96215685

PREPARED BY AND AFTER  
RECORDING MAIL TO:  
MONA EVANS  
THE FINANCIAL CENTER  
1230 E. DIEHL ROAD,  
SUITE 104  
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 3311 03/21/96 12:39:00  
#4019 # JW \*-96-215685  
COOK COUNTY RECORDER

[ LOAN NO. 1010018825 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ADVANTAGE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS,  
all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE  
executed by

CARTER E. SMITH AND CATHERINE C. SMITH, HUSBAND AND WIFE

and dated 03/11/96, to THE ADVANTAGE FINANCIAL CENTER, INC. DBA  
THE FINANCIAL CENTER

a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of  
business is 1230 E. DIEHL ROAD - SUITE 104, NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

Page(s)

as

Document No.

COOK

County Records, State of Illinois

described hereinafter as follows:

96215685

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO.: 14-33-310-052, VOLUME 495

ALSO KNOWN AS: 1853 N. CLEVELAND AVENUE, #G, CHICAGO, IL 60614

TOGETHER with the note or noterein described or referred to, the money due and to become due  
thereon with interest and all rights accrued under said REAL ESTATE MORTGAGE.

LAND TITLE GROUP, INC.

478-734369-07 2/22/96

22



25.50

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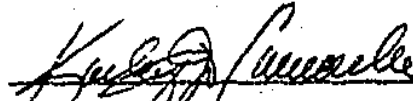
Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

THE ADVANTAGE FINANCIAL CENTER,  
INC., DBA THE FINANCIAL CENTER

  
BY: KATHY JO CAMACHO  
ITS: VICE PRESIDENT

WITNESS: \_\_\_\_\_

STATE OF ILLINOIS

COUNTY OF KANE

On 03/11/96 before me, the undersigned  
a Notary Public in and for said County and  
State aforesaid, do hereby certify that

KATHY JO CAMACHO

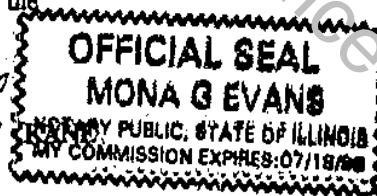
appeared to me personally known, who, being  
duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
MY COMMISSION EXPIRES 7/18/98

COUNTY



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PARCEL 1:

THE EAST 22.50 FEET OF THE WEST 76.50 FEET OF LOT 98 IN HABLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8.00 FEET OF THE SOUTH 16.00 FEET OF THE EAST 19.00 FEET OF LOT 98 IN HABLETON'S SUBDIVISION OF BLOCK 43 OF THE CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 4, 1971 AND RECORDED NOVEMBER 5, 1971 AS DOCUMENT 21701356 AND AS CREATED BY DEED FROM NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1971 AND KNOWN AS TRUST NO. 4096 TO VINCENT JOSEPH CAIROLI DATED NOVEMBER 17, 1971 AND RECORDED DECEMBER 22, 1971 AS DOCUMENT NUMBER 21756338 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-310-052, VOLUME 495

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