## **UNOFFICIAL COPY**

Success National Bank RELEASE

96215705

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T#0014 TRAN 3311 03/21/96 12:46:00 \*-26-215705

The above space for RECORDER'S USE ONLY

		the state of the s	
and place of business and place of business and of the su	IESEPHESENTS, That Success National Bank, a National In Lincolnshire, Illinois, for and in consideration of the payment of the Design ASSIGNME OF RENTS hereinafter mentioned, and motione dollar, the receipt whereof is hereby acknowledge.	ment of the Indebtedness securities cancellation of all the note dged, does hereby REMISE, F	red by the es thereby RELEASE
CONVEY, and QUIT C	AlM unto <u>Picheer Dank and Trust Company as</u> 983 known as trust number 23553	Trustee under trust ad	preement
	ngal representatives and assir, its all the right, title, interest, by a certain MORTGAGE AND C R ASSIGNMENT OF REday of October 19	NTS, bearing date the	
of Cook	County, in the State of Illinois		
records, on page	as document No. 94878735 & 94373736 Cook State of Illinois	to the premises therein o	described
11 AND LOTS 1, OF THE NORTHWE	K 13 IN JULIAND AND BROWN'S SUBDIVISION OF 2 AND 3 IN BLOCK 13 IN W. J. MORTON'S SUBL ST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RA DIAN. IN COOK COUNTY, ILLINOIS.	CARRION OF THE EWRY 1/2	•

Commonly known as 425 N. Hamlin, Chicago Permanent Index number 16-11-130-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

AND TITLE GROUP, INC. P-3/1096-03

## **UNOFFICIAL COPY**

Senior Vice President			Vice Preside January	19 <u>96</u>
and its corporate seal to be hereto affixed, this	19th	day of _	January .	1 13 20
The state of the s		Su	ccess National Bar	nk
A service of the serv	Ву:	ori at a ki	Calabrese	
	Title: S		President	<u> </u>
		27/2	10	//
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		odd J. Mar		
0.	Title: A	<u>ssistant v</u>	ice President	
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C/	•			
STATE OF Illinois	١			
TAIL OF	—, SS	;	9621570	15
ANIMATE TAKE	, · · ·	, i,		
COUNTY OF Lake	<i>)</i>			
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I, Tammi Arostegui	)-/			
and for said County, in the State aforesaid, DO	HEHERA CEHILLA IDI	at CHIBO	C III Commission	<del>,,</del>
Assistant Vice President		f said Assoc	iation, and persor	ally known to r
be the same persons whose names are subscrib	ed to the foregoing ir st	rument, appea	ared before me this	day in person a
be the same persons whose names are subscribe everally acknowledged that as such <u>Senior</u>	ed to the foregolny ir st Vice Presidenc	rument, appea		day in person a re President
be the same persons whose names are subscribe everally acknowledged that as such <u>Senior</u> sey signed and delivered the said instrument as	ed to the foregolny ir str Vice President Senior Vice I	rument, appearument, andand	ared before me this Assistant Vic	day in person a re President
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