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95-2639

#6079811 CHIAGOURIS, ALEX

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECROING \$23.50
750009 TRAN 1440 03/21/96 10:25:00
#4951 ER *-96-215754
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That CENTENNIAL MORTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB; 135 CHESTNUT RIDGE ROAD; MONTVALE, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto Chicago Title and Trust Company, as trustee under the provisions of a Trust Agreement dated November 19, 1947 and known as Trust Number 39796 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 27th day of July, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 95-523039 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-18-107-035

ADDRESS(ES) OF PREMISES 10300 SOUTH LONGWOOD; CHICAGO, IL 60643

WITNESS my hand and seal this 14TH day of NOVEMBER, 1995

CENTENNIAL MORTGAGE COMPANY,
A DIVISION OF SUPERIOR BANK FSB

STATE OF NEW JERSEY)SS.
COUNTY OF BERGEN

PHILIP S. EINHORN, SENIOR VICE
PRESIDENT

JEANNE LUEZMANN

I, JEANNE LUEZMANN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP S. EINHORN personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of NOVEMBER, 1995.

JEANNE LUEZMANN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 9, 1998

NOTARY PUBLIC

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12/15/2011

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SCHEDULE "A"

Legal Description:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 2 IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" IN COOK COUNTY, ILLINOIS.

PIN 25-18-107-035

c/k/a 10300 S. Longwood, Chicago, Illinois 60643

after recording mail to:
Chicagois
10300 S. Longwood
Chicago, IL 60643

MAIL TO

Cook County Clerk's Office

96215754

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10/10/2011