FMG #: 0000372059 MAME: W CUSHINGBERRY CA P/D DATE: 12/06/1395 AFTER RECORDING, FORWARD TO: THIDWEST LAND TITLE COMPANY, INC. 9525 W BRYN MAWR AVE. SULTE 130 UROSEMONT, 60018-DEPT-01 RECORDING \$23.50 THIS INSTRUMENT PREPARED BY: T40009 TRAN 1440 03/21/96 10:27:00 ERICKA CAMPBELL 44962 + ER *-96-215765 FLEET MORTGAGE GROUP, INC. COOK COUNTY RECORDER P.O. BOX 303 11200 WEST PARKLAND AVENUE MILWAUKEE, WI 53201 Tax Parcel #: 16-31-120-026 RELEASE OF MORTGAGE THIS CERTIFIES that a contain mortgage executed by BRENDA ROBINSON, HIS WIFE EDWARD G ROBINSON IND to MORTGAGE ASSOCIATES INC. dated September26th 19 63 and recorded on 09/29/1969 in Mortgage Record 20971479 and or instrument ,page TLLINOIS records in the office of the Recorder of COOL County, more particularly described as follows, to wit: LOT 13 IN BLOCK 10 IN HARDINGS SUBDIVICION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 526 NORTH AVERS AVENUE, CHICAGO, IL 10624

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of December , 19 95

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

ORPORA CZAI

WILLIAM R. BUEGE

P CARY MCOUTTING

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3(041) Page 1 of 2

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FMG #: 0000372059

NAME: W CUSHINGBERRY P/O DATE: 12/05/1995

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of December 19 95, personally appeared WILLIAM R. BUEGE the VICE PRESIDENT F. CARY MCQUITTY ASSISTANT SECRETARY respectively, of *FEDERAL NATIONAL MORTGAGE ASSOCIATION who as such office; of for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Nuterial Seal

My commission expires:

Or Coot County Clark's Office

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Opens of County Clark's Office