

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

86215789

WHEN RECORDED MAIL TO:

Jeffrey A. Baumgarten, Cynthia T. Baumgarten  
Norma E. Baumgarten, Norma C. Baumgarten  
5300 W. Carmen  
Chicago, IL 60630

MAIL TO  
OF TIME

DEPT-01 RECORDING \$23.50  
T0009 TRAN 1440 03/21/96 10:33:00  
4986 ER \*-96-215789  
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

JEFFREY A. BAUMGARTEN, CYNTHIA T. BAUMGARTEN, HIS  
WIFE, NORMA E. BAUMGARTEN and NORMA C.  
BAUMGARTEN  
5300 W. CARMEN  
CHICAGO, IL 60630

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

235

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY A. BAUMGARTEN, CYNTHIA T. BAUMGARTEN, HIS WIFE, NORMA E. BAUMGARTEN and NORMA C. BAUMGARTEN, 5300 W. CARMEN, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of July, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94605151, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

96-3535

LOT 20 IN F. F. TUNK'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE AND LOTS 37 TO 48 BOTH INCLUSIVE IN DAY'S SUBDIVISION OF BLOCK 15 IN THE VILLAGE OF JEFFERSON IN SECTION 09, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-09-308-038-0000  
Address(es) of premises: 5300 W. CARMEN, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 26th day of February 19 96

By: Anne L. Conro (Name & Title) Asst. Vice President (SEAL)  
Attest: Dawn M. Kimball (Name & Title) Vice President (SEAL)

96-3535

This instrument was prepared by ERIC HILLESTAD 201 S. State Street, Hampshire, IL 60140.

Faith Peters/LOPS

STATE OF ILLINOIS )  
) SS  
COUNTY OF Kane )

On this 26th day of February 19 96, before me, the undersigned Notary Public, personally appeared Anne L. Conro and Dawn M. Kimball

and known to me to be the Asst. Vice President and Vice President authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Gayle M. Schweinert Residing at \_\_\_\_\_

OFFICIAL SEAL  
GAYLE M SCHWEINERT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 1, 1998

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(Continued)

Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

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OFFICIAL SEAL  
GAYLE M SCHWEINERT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JULY 1, 1998

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