

# UNOFFICIAL COPY

Loan No. 8646887

WHEN RECORDED MAIL TO:

96215129

VIOLET J JOHNSON

281 S WARRINGTON RD  
DES PLAINES IL 60016



DEPT-01 RECORDING \$27.50  
T#0014 TRAM 3207 03/21/96 08:05:00  
#3743 # JW \*-96-215129  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 09181040110000

Property Address: 281 S. WASHINGTON R DES PAINES

from the lien of a certain mortgage made and executed by VIOLET JOHNSON to PRESIDENTIAL MORTGAGE COMPANY on 07/30/90, and recorded in Document No. 390010479 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 04/17/95, which assignment is recorded in Document No. 95295340, in the Land Records of the Town of DES PAINES, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described. Witness their hands and seals, this March 7, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

96215129

By:

SHERI D. HALL, VICE PRESIDENT

ATTEST:

By:

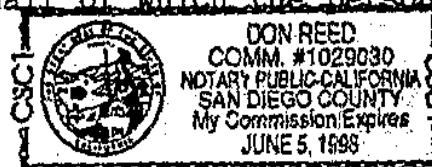
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA  
County of San Diego

On March 7, 1996, before me, DON REED, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



(Notary's Seal)

27.50

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## EXHIBIT A

LOT 11 IN BLOCK 12 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR804435, IN COOK COUNTY, ILLINOIS

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2025 03 20 10:00 AM