712569

PIF: 02-20-96

96215245

Drafted By: Alice Slayton First of America Loan Services Inc. Attn: Discharge Dept. PO Box 51418 Kalamazoo, MI 49005

DEFT-01 RECORDING

T+0014 TRAN 3267 03/21/96 09:22:00

\$3868 \$ JW #-96-215245 COOK COUNTY RECORDER

DISCHARGE MORTGAGE

KNOW ALL MIN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of August 13, 1993 A.D., made and executed by PECLTAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 31, 1990 AND KNOWN AS TRUST NUMBER 90-4060" of the first part, to FIRST OF AMERICA BANK -KANKAREE/WILL COUNTY, N.A.* . of the second part, wh recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS Document# 93676211

recorded on August 25, 1993, is fully paid, satisfied and discharged on February 27, 1994 *Subsequently assigned to First of America Mortgage Company 8-25-93 as Document# 93-676212 V SEE LEGALS ATTACHED TAX# 27-13-201-025-1034

Signed, Sealed and Delivered in the

Slayton

Progence of:

M/K/A: 7324 154th Street, Orland Park, IL 60462 First Of America Loan Services, Inc. F/K/A First of America Mortgage Company One First of America Parkway

Kalamazoo, MI

Wilma J.

Its: Mortgage Strvicing Officer

STATE OF MICHIGAN County of Kalamazoo

On February 27, 1996 A.D., before me a Notary Public in and for said County, personally appeared Wilma J. Mayville to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to: Nancy L Coulombe 7324 154th St. W. Orland Park IL 60462

NOTARY PUBLIC

Carolyn Hippen KALAMAZOO COUNTY, MICHIGAN MY COMMISSION EXPIRES: 01-30-98

Property or Coot County Clert's Office

96215245

UNIT NUMBER 34 (7524) IN SILVER LAKE VILLAS CONDOMINIUM AD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN SILVER LAKE GARDENS UNIT 8, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25257158 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID#27-13-201-025-1034

Property of Cook County Clerk's Office