ILLINOIS COUNTY OF COOK (T)

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**UNOFFICIAL** 

WHEN RECORDAD MAIL TO:

7470 NEW TECHNOLOGY WAY

SUITE D

ANK

FREDERICK, MD 21701

LOAN. NO POOL . NO

96215276

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STANDARD FEDERAL SAVINGS BANK, A FED	DERALLY CHARTERED SAVINGS BANK	
located at 481 N. FREDERICK AVE., GAITHERSBURG, In hereby grants, assigns, and transfers to FEDE	ND 20871 RAL NATIONAL MORTGAGE ASSOCIATION, A	
WHOLLY OWNED GOVERNMENT CORPORATION  located at 950 E. PACES FERRY RD., ATLANTA, GA 3032  all the rights, title and interest of unders  Estate Mortgage dated September 15, 1987,  MILLIGEN AND HEDWIG P YAN MILLIGEN, HIS WIFE	signed in and to that certai	n Real
MILLIGEN AND REDWIG P VALV INILIBERY, HIS WIFE		
and recorded in liber/cabinet document/instrument 20, 3549740	at page(s)/drawer	
	t# <u>1431379</u> described hereinafter as fo	11one.
plat of <u>COOK</u> County Illinois LOT 5 IN OAKWOOD ESTATES UNIT NO. 6, BEING A SUBDIVISION OF PAR 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH. RANGI MERIDIAN, ACCORDING TO THE PLAT THEREFOR REGISTERED IN THE OFF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1967, AS DOCUMENT NUMBER PIN #: 33-06-403-006	IT OF THE NORTH 1/2 OF THE NORTH E 15, EAST OF THE THIRD PRINCIPAL ICE OF THE REGISTRAR OF TITLES OF	
Property Address: 2950 191ST STREET, LANSING, IL Together with the note or notes therein descr due and to become due thereon with interest accrue under said Real Estate Mortgage.	ribed or referred to, the mo	ney to
Dated <u>AUGUST 1, 1989</u>	DEPT-01 RECORDING T+0014 TRAH 3298 03/21/98 +3901 + JW #-96-2 COOK COUNTY RECORDER	\$23.56 69:49:00 2.15276
SEAL OF BY	STANDARD FEDERAL SAVINGS	S BANK
BEVERLY A. MEHAR ADMINISTRATIVE BY <u>Ola Mar a.</u> ILA MAE PARKER	VIGE PRESIDENT	
STATE OF <u>MARYLAND</u> )  ASSISTANT SECR		
COUNTY OF <u>FREDERICK</u> )	96215276	\$23,50
On AUGUST 1, 1989, before me _	CAROL M. ROLLINS	بر بد
personally appeared <u>BEVERLY A. MEHARG</u> ILA MAE PARKER  (or proved to me on the basis of satisfactory	personally known to	oπe; oπe; n(s)
who executed the within instrument as ADMINI	STRATIVE VICE PRESIDENT nowledged to me the corpora	<u> </u>
executed it.		•
Nothry public in and for said County and State CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)	PREPARED BY	
CHOLM ROLLING	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701	<u>u</u>
(OAS.IL)  C=B.073.0285 P=B.453.3507  NOTARY PUBLIC  SOURCE CO  J=228.B.15950	V076 881677126 AA AF1	

## **UNOFFICIAL COPY**

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