

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

Loan No. 70-040740-3

1427 N. HOYNE AVE.
CHICAGO, IL. 60622

DEPT-01 RECORDING #23.50
T#0001 TRAN 3193 03/31/96 09:53:00
#3677 # RC #-76-215391
COOK COUNTY RECORDER

96215391

Know all Men by these Presents, that the

(216877) R3-1375
FBI TITLE SERVICES #

AVONDALE FEDERAL SAVINGS BANK

23 01

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1981 AND KNOWN AS TR. NO. 54211 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of FEBRUARY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 91103422, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lots 35, 36 and 37 in block 8 in David S. Lee's addition to Chicago in Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Il.

PIN Number: 17-06-113-033

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 13TH day of MARCH A.D. 1996.

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

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