RELEASE OF MORTGAGE BY CORPORATION

Loan No. 70-040740-3

1427 N. HOYNE AVE. CHICAGO, IL. 60622

DEPT-01 RECORDING

#23.5ú

T#0001 TRAM 3193 03/21/74-09:53:00

\$3677 \$ RC #-96-215391

COOK COUNTY RECORDER

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Unow all Men by these Presents, that the

(216877) R3-1375

AVONDALE FEDERAL SAVINGS BANK

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a corporation existing under the laws of the Uniter. States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK AND TRUST CO. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1981 AND KNOWN AS TR. NO. 54211 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of FEBRUARY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 91103422, and a certain Assignment of Rents bearing date the N/A day of N/A. A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

Lots 35, 36 and 37 in block 8 in David S. Lee's addition to Chicago in Section 6, Township 39 North, Range 14, East of the Thrid Principal Meridian. in Cook County, II.

PIN Number: 17-06-113-033

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath he caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 13TH day of

MARCH A.D. 1996.

Vice President

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Property or Cook County Clerk's Office

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE E. BIVER personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and MARTHA L. MEYERS personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of MARCH, A.D.

"OFF: TIAL SEAL"
Dian: A. Carrebotte
Noticy Public, Citte oij fillnois
My Commission Expires 1/7/97

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTG GE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELL 'N, IL 60137

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