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Recording requested by / Return to:
Pelle Management Corporation (90353)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96216507

DEPT-01 RECORDING \$25.00

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 159849 Inv#: 1658040489
1st LN#: 0004669470 2nd LN#: 9902441

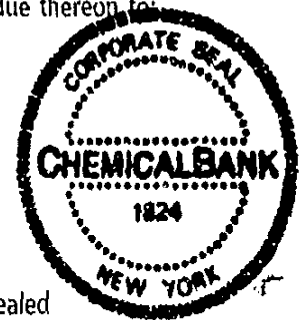
T#0008 TRAN 3421 03/21/96 09:44:00
#5671 ÷ BJ *-96-216507
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York banking corporation
C/O Chemical Residential Mortgage Corporation
whose address is 200 Old Wilson bridge Road, Worthington, OH 43085 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Michigan corporation (Assignee)
1830 East Paris SE, Grand Rapids, MI 49546
Said mortgage is recorded in the State of IL, County of Cook
on 04/06/92 as Instrument/series/file: 92-231155
Original Mortgagor--: Deborah Susan Loeff
Original Mortgagee--: CHEMICAL BANK, NA



*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995
CHEMICAL BANK

96216507

By: Jeanette L. Sant
JEANETTE L. SANT
Vice President

Hilda Ridgeway
Assistant Secretary: HILDA RIDGEWAY

State of Ohio
County of Franklin

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared JEANETTE L. SANT, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

Mikki L. Montgomery
Notary:
MIKKI L. MONTGOMERY
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES

FINAL SA.11final chemo33 90393402169 for GB FNM 12-031 IL Cook 174

5579

25.00
E.

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Property of Cook County Clerk's Office



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0004669470 (12-031)

Tax ID #: 14-32-414-071-1001

Date of mortgage: 03/27/92

Property Address: 1813 North Dayton Chicago, Il 60614

SEE ATTACHED LEGAL DESCRIPTION

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1st Ln#: 0004669470

2nd Ln#: 9902441

ST-CO: 12-031 (Il. Cook)

PMC#: 5579

Pool: 159849

Type: FNM

Grp : CB

Seq#: 3972

LEGAL DESCRIPTION

UNIT 1813 IN WILLOW DARTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF.

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