JNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90353) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

大将了格力的不過的情况可用了

DEPT-01 RECORDING

\$23.00

96216523

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Pool: 159872 Inv#: 1658158421

1st LN#: 0007111305 2nd LN#: 9907525

T40008 TRAN 3421 03/21/96 09:47:00

45687 4 BJ *-96-216523

COOK COUNTY RECORDER

(Assignor)

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL BANK, a New York bricking corporation C/O Chemical Residential Mortgage Corporation whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KENT MORTGAGE COMPANY, a Michigan corporation 1830 East Paris SE, Grand Rapids, MI 49546
Said mortgage is recorded in the State of IL, County of Cook on 04/30/92 as Instrument/series/file: 92296185
Original Mortgagor—: Robert J. Rohner, Patricia A, Rohner Original Mortgagee—: MARENGO MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this incorument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

(Assignee)

96216523

Dated: September 1, 1995 CHEMICAL BANK

FANETTE L SANI Vice President

State of Ohio

Assistant Secratary:\ HILLA

County of Franklin

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared **JEANETTE L. SANT**, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of

CHEMICAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHEMICAL BANK.

WIKKI L. MONTGOMERY

NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES

0353 3 102 195 CB FNM 12-031 IL Cook 195 FINAL SA.11final chem 35959

6455

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Property of Cook County Clark's Office

loan #: 0007111305 (12-031)

Tax ID #: 07-09-408-021 Date of mortgage: 04/24/92
Property Address: 1445 Highland Blvd, Hoffman Estates, II 60195
LOT 21 IN BLOCK 139 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NO. 17848413, IN COOK COUNTY, ILLINOIS. HILL 9, TOWN.
44 6, 1960 .

OF COOK COUNTY CLERK'S OFFICE

96216523

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Property of Cook County Clerk's Office