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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000091803604/LANIGAN

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9690 03/21/96 09:06:00
#5529 CG #-96-216855
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Mortgagor: KATHLEEN LANIGAN, UNMARRIED WOMAN
Mortgagee: PNC MORTGAGE CORP. OF AMERICA
Prop Addr: 40 E CEDAR, UNIT 20
CHICAGO IL 60611
Date Recorded: 04/27/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/27/95 Book:
Loan Amount: 98,000 Page:
Document#: 95282683
PIN No.:

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
PIN # 17-03-201-069-1071

Dated: FEBRUARY 15, 1996
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION



By: Judy A. Gollhofer
Judy A. Gollhofer
Vice President

Attest: [Signature]

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

On this FEBRUARY 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

★ NOTARY PUBLIC ★
Joyce Baumgardner
Kentucky State-at-Large
My Commission expires May 8, 1999

Joyce Baumgardner
Notary Public

BOX 333-CTI

75-85113 FACE

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2011/11/11 10:11:11 AM

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007585113 OF

STREET ADDRESS: 40 EAST CEDAR

UNIT 20D

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-201-069-1071

LEGAL DESCRIPTION:

UNIT NUMBER 20-'D' IN FORTY EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THAT PORTION OF LOTS 8, 9 AND 10 (TAKEN AS A TRACT), IN THE ASSESSOR'S DIVISION OF BLOCK 2 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF CEDAR STREET, 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, RUNNING THENCE WEST ON THE SAID NORTH LINE OF CEDAR STREET, 83 FEET; THENCE NORTH AT RIGHT ANGLES WITH SAID NORTH LINE OF CEDAR STREET, 145.5 FEET MORE OR LESS, TO THE NORTH LINE OF SAID LOT 9; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 AND THE NORTH LINE OF SAID LOT 10 TO THE SOUTHWEST CORNER OF LOT 5 IN TALBOT'S SUBDIVISION OF LOTS 15 TO 20, BOTH INCLUSIVE, IN HEALY'S SUBDIVISION OF LOT 1, THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSOR'S DIVISION OF BLOCK 2 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOT 5 AFORESAID PRODUCED SOUTH 20 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 10 AFORESAID, 5 FEET; THENCE SOUTH 125-5/10 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NUMBER 10400, AND RECORDED 24203714, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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