### **UNOFFICIAL COPY**

#### RELEASE DEED

Mail To:

INDER DEV, A MARRIED MAN, MA 2158 EAST PAIRIE

INCOLNWOOD **可**L 60646

Address of Preparer:

Worl'd Sav ngs and Loan Assoc. 4101 Wisman Boulevard San Antonio, TX 78251-4201

Loan Number 009115-7

98210073

DEPT-D1 RECORDING

\$23.50

T40010 TRAN 4447 03/21/96 15:16:00 #4153 & CJ \*-96-216073

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

Recorder's Stamp

Know All Men by These Presents, that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION of the County of Bexar and State of Texas for and it consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto INDER DEV, A MARRIED MAN, MARRIED TO HARMETT KAUR DEV of the County of COOK and the State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date 10/19/94, and recorded in the Recorder's office of COOK County, in the State of Illinois, as DOCUMENT # 94899310, to the premises therein described, situated in the County of COOK. State of Illinois, as follows to wit: situated in the County of COOK, State of Illinois, as follows to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

Executed on March 11, 1996.

World Savings and Loan Association

Assistant By: Gloria Landerth, Vice President 96216073

State of Texas County of Bexar

JUNIL CLOPKS The foregoing instrument was acknowledged before me on Narch 11, 1996 by Gloria Landerth, Assistant Vice President, of WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, on behalf of said corporation.

Public in and for the State

Prepared By: MICHELLE HAMPTON 02/20/96 INDER DEV

CHANGE PARTY OF THE PARTY OF TH RENEE KNEUPPER Notary Public, State of Texas My Commission Expires **DECEMBER 27, 1996** MARCHARA MANAGAMANA MANAGAMANA

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Property of Cook County Clerk's Office

College Lande

WORLD SAVINGS AND LOAN ASSOCIATION. A FEDERAL SAVINGS AND LOAN ASSOCIATION

#### EXHIBIT LEGAL DESCRIPTION

LOAN	NO.	0091157

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK Service Ox Cook County , DESCRIBED AS FOLLOWS: STATE OF ILL NUIS

96216073

STREET ADDRESS: 7158 E PRAIRIE RD

CITY: LINCOLNWOOD

TAX NUMBER: 10-35-100-039-0000

#### LEGAL DESCRIPTION:

LOT 15 (EXCEPT THE SOUTH 9 FEET) IN RIGHT ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLS ADJOINING SAID LOTS IN SUBDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDLIN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORT + AND ADJOINING SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS.

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