

# UNOFFICIAL COPY

96216075

## SATISFACTION OF MORTGAGE

96216075

Loan No. 405197-1  
Name Julie Collins

DEPT-01 RECORDING \$25.50  
T0010 TRAN 4447 03/21/96 15:16:00  
#6156 CJ \*-96-216075  
COOK COUNTY RECORDER

After Recording Mail to  
JULIE COLLINS  
6258 W. GIDDINGS  
CHICAGO, IL 60630

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL COLLINS AND JULIE COLLINS, HUSBAND AND WIFE as Mortgagor, and recorded on 7/13/89 as document number 89313233 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated and recorded as document number the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF RENTS RECORDED  
7/13/89 AS DOCUMENT NO. 89313233

25 50  
M

Legal description enclosed herewith

96216075

Commonly known as 4908 N Harlem, Harwood Hts IL 60656

PIN Number 12124290470000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated March 18, 1996

LaSalle Home Mortgage Corporation

by *Diane Henricks*  
Loan Servicing Officer  
DIANE HENRICKS

RE202 008 XPI

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office



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## SATISFACTION OF MORTGAGE

LOAN NUMBER 405197-1  
NAME Julie Collins

Lot 5 ( except th North 12.65 ft thereof ) and the North 10.65 ft of Lot 6 in block 12 in Harris Third subdivision, a subdivision of the North 33.0 ft of the South ½ of the South East 1/4 of the South East 1/4 and of (except the North 331.0 ft thereof) the North ½ of said South East 1/4 of the South East 1/4 of Section 12, being a portion of lot 1 in the Circuit Court partition of the East ½ of the South East 1/4, part of the West ½ of the South East 1/4 and the North East 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

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## SATISFACTION OF MORTGAGE

LOAN NUMBER 405197-1  
NAME Julie Collin

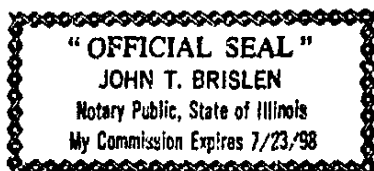
STATE OF ILLINOIS  
COUNTY OF DUPAGE SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal March 18, 1996

96216075

  
Notary Public



PREPARED BY:  
Lorita M. LoPresto  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem Avenue  
Norridge, IL 60634

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