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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

96216246

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 9923 (03/21/96 10:13:00  
#8776 & JJ \*-96-216246  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, PENALTY

\$20.50

THAT ALTA MIKKELSEN  
1470 JEFFERSON #601 DES PLAINES, IL 60016  
of the County of COOK and State of ILL for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do I hereby remise, release, convey and quit-claim unto ROY E AND JUDY D MIKKELSEN  
(NAME AND ADDRESS)  
4140 DIXON DR HOFFMAN EST IL 60195  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain JUNIOR MORTGAGE, bearing date the 1 day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 92061640, to the premises therein described,

Winston Knolls Subdivision Unit 2, Section 19 & 20 & 29 & 30, Township 42 North Range 10, East of the Third Principal Meridian, Recorded in Cook County as Document 20909713

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 39 IN BLOCK 71  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-20-307-039-0000  
Address(es) of premises: 4140 DIXON DR HOFFMAN EST IL 60195  
WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Alta Mikkelsen (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss. 310-74-3407

I, Lawrence C Mitchell  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Alta M. Mikkelsen  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of March, 1996

"OFFICIAL SEAL"  
LAWRENCE C. MITCHELL  
Notary Public, State of Illinois  
My Commission Expires 1/5/98

Lawrence C. Mitchell  
Notary Public  
Commission expires 1/5/98

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

23 50  
20 50  
44.00

96216246  
96216246

UNOFFICIAL COPY

RELEASE DEED

TO

ROY E MIKKESEN

1140 DIXON DR HOFFMAN EST  
1160185

Property of Cook County Clerk's Office

GEORGE E. COLE®  
LEGAL FORMS

96216246