STATE OF

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COOK (A) TOWN/COUNTY: LOAN NO. 20383444/(HANK)

> \$ 25. July PCT1+01 PTC3F0FR5 717094 - 1784 2078 07/71/96 11/03/00 - \$5276 \$ \$ \$ \$ | 4 - 5 6-22 17 4 48 TOOK CONNTY REPORTER

96217468

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTCAGE DESCRIBED BELOW. THE UNGERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: ALLYSON WAY HANK, AS TO AN UNDIVIDED 1/2 INTEREST AND DANIEL H. HANK AND

: ALLYSON W. HANK, HUSBAND AND MIFE, AS TO AN UNDIVIDED 1/2 INTEREST Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 199,750.00 Date Of Mortgage: 10-26-93 Date Of Recording: 10-29-93 Pin Number: 05-18-224-020

Prop Addr. 902 GREENWOOD AVENUE, WINNET! A, IL 60093

Doc/Instrument #: 90877681

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF ____COOK County, _ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON

75 E217408

GE CAPITAL MORTGAGE SERVICES. INC

lean L. Phillips

Assistant Secretary

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(RILI)

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Property of Coot County Clert's Office

WHEN RECORDED, RETURN TO:

DOCX Release Service **Q** 7470 New Technology Way, St Frederick, MD 21701

STATE OF ILLINOIS COOK (A) TOWN/COUNTY: Loan No. 20383444/(HANK)

STATE OF NEW JERSEY 122 COUNTY OF CAMDEN

, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN ON THIS 25th DAY OF JANUARY 1996 and Jean L. Phillips SAID STATE, PERSONALLY APPEARED D. A. Davis PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO and Assistant Secretary EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President RESPECTIVELY, ON BEHALF OF GE Captial Mortgage Services, Inc. CHA

ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTURS.

WITNESS MY HAND AND OFFICIAL SEAL.

Michelle Car? (Commission expires 7-8-97)

NOTARY PUBLIC

PREPARED BY:

DOCK RELEASE SERVICE 7470 NEW TECHNOLOGY WAY, SUITE D FREDERICK, MD 21701 (806) 666-8725, EXT, 103



C/OPTS OFFICE

Property of Cook County Clerk's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20383444((HANK)

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ATTACHMENT "A"

PAHCEL I: LOTS 20, 21 AND 22 (EXCEPT THE SOUTH 130 FEET THEREOF) IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTION 17 AND 18. TOWNSHIP AR NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNCIS. PARCEL IL TOGETHER WITH AN EASEMENT DESCRIBED IN DOCUMENT NUMBER 12,357,399 FOR INGRESS AND EGRESS OVER THE NORTH 10 FLET OF LOTS 23 AND 24 IN 31 GCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION NSA, COOK COUNTY CLOTHS OFFICE IN SECTIONS 17 AND 18. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL PLICOOK COUNTY, ILLINOIS.

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